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Burlesque upon Burlesque:

OR, THE

# Scoffer Scoft.

Being some of

# LUCIANS DIALOGUES,

Newly put into

# English Fustian.

For the Consolation of those who had rather Laugh and be Merry, than be Merry and Wise.

### By CHARLES COTTON, Esq.

The Second Edition, Corrected.

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# Prologue.

Entles, behold a Rural Muse, In home-spun Robes and clouted shoes, Presents you old, but new translated News.

We in the Countrey do not scorn
Our Walls with Ballads to adorn
Of Patient Grizell, and the Lord of Lorne.

Old Tales, old Songs, and an old Jest,
Our stomachs easilist disgest;
And of all Plays Hieronimo's the best.

We bring you here a Fustian-piece,
Writ by a merry Wag of Greece,
Which yet the Learned say's not much amiss.

. .

And

1024269

#### Pologue.

And if 'gainst stile except you shall, We must acquaint you once for all, 'Is but Burlesque in the Original.

The Subject is without offence,

Do but some smutty words dispense,

We'l make amends with Rhime, if not with Sense:

Besides, you must not take a picque, If he sometimes speak plain and gleek; Without that license he cou'd be no Greek.

But we our selves so hate prophaners, And all corrupters of good manners, He's qualified for all entertainers;

And is so well reform d from riot,

His Book is made so wholsom diet,

Virgins and Boys can run no danger by it.

But why a Prologue, you will say, To what nor is, nor's like a Play? That I expect you in my dish should lay.

Why;

#### Prologue.

Why, though this Antick new vaumpt Wit With no such vain design was writ, That it should either Gallery, Box, or Pit:

Tet my renowned Author says,

These Scenes with those may pass for Plays

Were writ i'th' Dutchess of ———— days.

But she is gone (I speak it quaking, The sleeping Lioness for waking) To write in a new world of her own making.

And now that she has shot the pit,

Tou even must contented sit,

And take such homely fare as you can get.

For This, the Rhimer says that penn'd it; For a fine piece'twas not intended, Since in a Month'twas both begun and ended,

Some favour he expects therefore, And does your mercies (Sirs) implore On one that never troubled you before.

A 3

But

#### Pzologue.

But yet he bid me e're I went hence To tell you, that whate're's your sentence, It shall not cost him half an hours repentance.

PRO-

## PROMETHEUS

OR,

## CAUCASUS.

He Author (who no doubt had wit)

This piece of Railery then writ,

When Paganism was in fashion:

By this ridiculous Narrarion

To beat into the brains o'th' rude

And logger-headed multitude,

That what the wanton Poets feign

Of one Prometheus, is vain,

And fit to be (here be it said)

By none but Coxcombs credited.

A 4

Wherein

Wherein his meaning further is,
To take away th' Authorities
Of Lies and Fables, which did pigeon
The Rabble into false Religion.
Which also was his drift ('tis odds)
In th'other Dialogues o'th' Gods;
Of which, this here plac'd first of all
Seems to be Captain-General.

## DIALOGUE.

Vulcan, Mercury, and Prometieus.

Merc. SO, now to Caucasus w'are got;
Some, Vulcan, let us look about
For some good Rock, where we may fall.
To nailing fast the Criminal.
Tis more than time that we had done it:
But let's choose one has no Snow on it,
That of both Manacle and Gieve
The Nails we to the head may drive;
And

And one that also on each side

Does open lie to be descry'd,

That Passengers may be aware on't,

And the Rogue's shame the more apparent.

Vulcan. Content; but we must nail him so. That he may neither hang fo low, That Mortals foon as they shall spie him May prefently come and untie him: Nor must we fasten him so high, As to be out of reach of eye, The torment then would be unknown, That's meant an exemplary one. Therefore be rul'd by my advice, We'll hang him on this Precipica I'th' middle of the Mountain there, Chaining one hand to this Rock here, T'other to that that's opposite, And there he will hang fair in fight; Where friend and foe at ease may view him, But the grand Devil can't get to him.

Merc. I like thy reasons wondrous well; They both are inaccessible,

Come

#### The Scoffer Scoft.

Come (Sir Prometheus) if you please,
And mount a step for your own ease;
Nay, never hang an Arse for th' matter,
It is in vain to cog and flatter:
Come on, I say, and ne're draw back for't,
Or those large lugs of yours will crack for't;
Why when I say! come mount apace,
And hang man with a handsom grace.

Prom. Hale me not prithee on this fashion, But take some small commiseration
Upon a pavre Diable
Unjustly made thus miserable.

Merc. What! I believe thou art so kind
(Thou bear'st a very loving mind)
To have us truss'd up in thy room
For disobeying great fove's Doom!
Do'st think this Caucasus to be
Too little to hold all us three?
Or would it comfort be to thee
Thave fellows in thy misery?
Tour Servant Sir, we thank you kindly,
And in return we mean to bind ye
Where any friend you have may find ye.
Come

Come (Sir) your right hand; Vulcan drive: Well driven, as I hope to live! Such things I fee thou hast an art in; That hand I warrant's fast for starting. Come (Sir) your left; here strike again, And drive this home with might and main. Ha! ha! old Smutty-face, well faid, Th'ast hit the nail (I faith) o'th' head. Here, here, now take me this right leg, And drive me here another peg. Well faid! here make me this fast too, And then there is no more to do. 'Slid, thou hast done it to a hair : So, now (Sir) you may take the air, And may contemplate all alone: The Vulture will come down anon To prey upon your Entrals, Don; A recompence, a worthy one, For your most fine Invention.

Prom. O gentle mother Earth that bore me, And in thy throes didst loud groan for me!

Thou Saturn, and Japetus too,

Alas the day, what shall I do?

What

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What! must I undergo this wo-thing. And fuffer thus for doing nothing? Merc. No, call'st it nothing (wicked Beast) To cheat great Fove at a great Feast! To give him bones (a trick that new is) Smear'd over with a little Brewis. And keep the best o'th' Meat (forfooth) For your own Worships dainty tooth! Besides, I wonder much (Wise-aker) Who 'twas that made you a Man-maker! That subtle crafty Animal; And Woman too, the worst of all! And then to steal the Fire from Heaven, Which only to the Gods was given: And that they prize above all measure Much more than all their other Treasure! After all which, haft thou a face So varnish'd, nay so vaump'd with brass; Or rather steel'd with impudence, To preach to us thy innocence! And to complain thou hast wrong done thee! Thou wicked Rogue, no .. out upon thee! Prom.

#### The Scoffer Scoft.

Prom. Hast thou the stony heart to rate And use me thus in this estate? And to reproach me for things here, For which, by all the Gods I fwear, And all of them to witness call That dine and fup in Jove's fair Hall, I deferve, rather than this Doom, A pension i'th' \* Prytoneum. And if thou would'ft but give me leifure, In sadness, I could take a pleasure (For all, I know, thou much doff glory In thy renowned Oratory) Now with thee to dispute the case, And argue't with thee face to face; To baffle in thy person here Thy mighty Master Jupiter. Take then upon thee his defence With all thy mighty Eloquence, And make't appear that he has reason To chain me here this bitter feafon, In prospect of the Caspian-Ports, To which the trading world reforts,

\* The Exchequer of Athens.

To

#### The Scoffer Scoft.

To all these Crowds of men to be
A spectacle of misery;
Yea, (and what's more) of horror, even
To Scythians, to whom is given

\*The Author means
By all that have been hither \* driven,
driven by The name of bloodiest under Heaven.

Trading, as well as by
the Winds. But, if thou hast a mind to prate,
We'll give thee hearing, and we may,
For we are here enjoyn'd to stay

\* The Vul- Until we see the \* Figeon-driver

Come down to prey upon thy Liver.

In the mean time we'll shew our breeding
In our attention to thy pleading;
Make use of time then, and be quick
In powring out thy Rhetorick,
'Twill doubtless ravish; for I hear
Thou art a mighty Sophister.

Prom. Nay, to speak first it is thy part, Because thou my accuser art; And in so doing, take heed, pray, You don't your Masters cause betray.

Smug.

Smug here shall stand by, and be mute, And be the Judge of our dispute.

Vulc. Who, I be Judge against my Father!

Thy Peacher or thy Hangman rather,

For having my own Forge bereaven

Of heat, by stealing Fire from Heaven.

Prom. Why then I'll tell you what to do,
Your Accusations split in two;
\* Thou of the Theft to speak hadst best,
And let him handle all the rest;
T'other Offences leave to him:
And also it would ill beseem
The God of Thieves in open Session

Vulc. No, no, to meddle I am leath,
Mercury here shall speak for's both:
He is a Clerk of better reading,
For my part I've no skill in pleading:
He has been bred to't, I was ne're
Cut out to be a Barrester;
My head too heavy was, and logger,
Ever to make a Pettisogger.

To speak against his own Profession.

\* Speaking to Vulcan.

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g.

I'll ne're deny it, I've more art
In clouting of a crasse Cart:
But he by bawling, 'tis well known,
Has gotten many a good half-Crown;
And by that Trade has got his siving,
(For all thy talk) as well as Thieving.

Merc. It would require a tedious time, Piecemeal to handle ev'ry Crime Of which thou lowfie, mangy, filthy, Abominable Knave, art guilty: Nor is't enough in running fashion Barely to name each accusation: But, fince my Gentleman confesses, Nay glories in his wickednesses, My task by that so much the less is. And it great folly were to babble A great long tedious ribble-rabble Of Crimes would load a Councel-Table, And go about with grave Sentences To prove a Bead-roll of Offences, Of which, without being fo strict, He is by his own mouth convict.

And

And therefore I shall say but this,
That undeniably it is
The greatest injury can be
To Jupiter's great Clemency,
So often to relapse into
Crimes (Sir) for which you full wellknew
The Gallows were long since your due;
And, in defiance still of Heaven,
To sin as often as forgiven.

Prom. A great Case in sew words laid open;
Learnedly has your Worship spoken:
Good Master Serjeant, y'ave undone
The Lawyers ev'ry Mothers Son:
'Tis pity but you had held on,
It was so pithy an Oration.
But now how wise your Accusation
Is in the substance, would be known,
And that (Sir) we shall see anon.
But since you think y'ave said enough,
Without one syllable of proof,
Pll enter into my Desence,
To answer your great Eloquence.

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And

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And

And first and formost here I all The Gods in Heav'n to witness call. It pities me to th' heart to fee That the great Jupiter should be So out of humor, and fo grum, As to pronounce this heavy doom, Not only on a Man, but even A God who has a right in Heaven, One of the merriest of boon blades, And one too of his old Comrades, Nay one that some time (much good do him) Has been full serviceable to him: And all this only for a Jest; I put upon him at a Feast! But had I thought he'd been fo lodden Of his bak'd, fry'd, boil'd, rost, and sodden, I should (I am not such a Noddy) Have jefted with some other body. Thou know'ft what liberty of jesting Every one takes when they are feafting, Where we throw Cushions, Chairs, and Stools, And none but Children, or meer Fools, Any

Any thing ever do take ill. Let a man do whate're he will: But evermore the better fort Turn all to railery and sport. But for one, of the flate He is. To let fuch a poor thing as this (Scarcely the shadow of a wrong) Lie festring in his heart fo long, And to this damnable degree To wreak his anger as you fee, In my poor judgment is a part So much below the generous heart Not only of a God to do, And of all Gods the Sovereign too; But even of a Gentleman, A civil, and well-bred man: For if fuch honest liberties, Such pastimes, and such tricks as these, Must banish'd be from merry meetings, I fain would know what at fuch fittings There will be left to do, but fill Ones Guts like bruits, to munch and swill? Which B 2

Which is unfit ( if I am able To judge) of any civil Table. I did not then, I fwear, imagine He would have taken't in such dudgin; Or that he'd had fo little wit. As the next day to think of it; Much less he would have been so canker'd, So false a Brother of the Tankard, As to have plagu'd me in this fort For what I only did in fport. What! if in play I made one Mess Than others fomething worse and less, And offer'd 'em to his refusing, Only to try his wit in choosing? Was that so heinous an offence, He must bear malice ever fince, And nourish such a damn'd malignity, As if the uttermost indignity Both to his Person, and his Crown, I offer'd had that e're was known? But come now, at the worst let's take it, And mak't as ill as ill can make it:

Suppose

Suppose then, more than tho' didft at first, Not only that his share was worst, But that he'd had no part at all; Must he for this make all this brawl? And must he (as th'old faying is) For fuch a trivial toy as this (A thing indeed not worth a feather) Shuffle both Heav'n and Earth together? And of one meal for the great losses, Of nothing talk but Stocks, and Crosses, Wracks, Gibbets, and these new devices, Of Vultures, Rocks, and Precipices! Let him take heed when this is bruted, That this proceeding ben't imputed To an unworthiness of Spirit: I promise you I greatly fear it. For a great thing, I fain would know, What would this Thundrer stick to do, Who makes this strange unheard-of clutter For losing of his bread and butter? How many men would fcorn this odd, This strange proceeding of a God!

B 3

Does

Does any History relate,
That ever man of any state,
So greedy was, or passionate,
To make, or put his Cook away,
For licking of his singers, pray?
Or if a Tripe, or so, he risles,
One ne're regards such petty trisles;
Or if one do chastise him for it,
'Tis only with a kick, or whirret:
But for so small a peccadil
To send a man up Holborn-hill,
An act is of an odious dye,
And an unheard-of cruelty!

Thus much to say I've tane occasion
To th' first point of my accusation;
Wherein so pitiful's the matter
Which does my Innocence bespatter,
That (though I do not often use it)
I almost blush'd but to excuse it;
They then may sure blush well enough
Who charge me with such wretched stuff.

Let's now to the next Charge proceed, And that's a heinous one indeed,

The

The making Man; wherein I am To feek 'gainst what you would declaim: Whether the thing a Crime you call Confist in making man at all; Or that it only is the fashion That wants your Worships approbation? But we'll examine both, that's fair : And to the first I do declare, The Gods fo far from losing are, Any thing by this new Creation. That (if they would be folks of fashion, And with their Neighbours would be quiet) They're infinitely gainers by it. And (tho they will be fo outrageous) For them 'tis much more advantageous, That there be men, tho they be evil, Deform'd, and wicked as the Devil, And good, or bad, or low, or tall, Than that there should be none at all. And (back into past time to go,) In the beginning, you must know,

B4

The

The World, which now no Tenants wants, Save Gods, had no Inhabitants. At which good time the Earth (alas!) Nought but a vast wild Desart was, All over-grown with Trees and Bushes, Mansions for Blackbirds, Jays, and Thrushes, Where there no riding was, nor walking, Good store of Game, but no good Hawking; Where Herds of Deer did graze and fill 'em, But no body to hunt and kill 'em. For whence (Sir Mercury) by your leave, Do you in your wife head conceive Come all those goodly well-till'd fields, That so good Wheat and Barley yield; Whence these fine Gardens with their flowers, These Temples with their stately Towers, Of Altars all this mighty store, And Statues which the world adore, And feveral things that I could mention, But from Man's labour and invention? Therefore as I, who from a Groom No bigger than a Millers Thumb,

Have

Have still been taking daily pains, And cudgelling about my brains, To find inventions out that shou'd Conduce unto the publick good, Was musing after my old rate, And meditating this and that, An old Diogenes in Tub-like For fomething useful to the publick: As Poets fing, without delay I took fome water, and fome clay, An tempring them together \* thus Een made a Man like one of us. Wherein Minerva was an Actress. (I'll not conceal my Benefactress) And this is all, as I am civil, That I committed have of Evil. A mighty matter (without doubt) For Jove to keep this stir about! But what complain the Gods of trow? What is it that offends them fo? Do not my Creatures them adore? Are they less Gods now, than before

bis finger and bis thumb.

I un-

I undertook this Puppets trade, And male and female Babies made? For but to see how Jupiter Does fret, and fume, and stamp, and stare, Threaten, and huff, and swear, and swagger, And clap his hand on dudgeon Dagger, A man would think that he had loft The half of his Estate almost. At least his Grandfathers Seal-Ring; Or fome most dear-beloved thing. What? is his Majesty afraid Those dapper fellows I have made Against his power should rant and roar, As did the Giants heretofore! Or if they should turn Mutineers, (Which yet they dare not for their ears) Is He who could the Sons of Titan ( For all their huffing) make be---- 'um, Much more reduce them all to reason, Grown feebler now, than at that season? The Gods then by my fine device Sustain no kind of prejudice.

But

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But, to shew forth and make it plain That they by my invention gain, Do but behold the Earth, which was In former days a barren place, With Thorns and Brambles over-spread; But now improv'd and husbanded, Affording things innumerable To cloath mans back, and store his Table: For of it felf it nought produces But Crabs, and Fruits of fower juyces. Nay, ev'n the Sea is in some fashion Appeas'd and tam'd by Navigation. The Islands are inhabited. The Worlds round face with Cities spread. Where men do Sacrifice, and pray On many a merry Holy-day. In fhort (as the small Poet fays) Temples, Towns, Streets, nay the high-ways, (As oft as people travel there) Are all brim-full of Jupiter. Again, if one could make a ftory That I had aim'd at my own glory

Tri

e,

er,

In doing this, it fomething were; But it does contrary appear: For 'mongst so many Fanes that rife To fuch a Crew of Deities. Of any one didst hear't related Unto Prometheus dedicated Which does sufficiently declare, That I my own particular Honour and Interest have neglected, And, but the Publick, nought respected. Consider further (Mercury) That what we call felicity, Without a witness looking on Can be but an imperfect one; And that if Mortals there were none To fee this great Creation, The World would be but a dead Mass. And our advantages much less, (Tho the strange Fabrick well require it) In having no one to admire it. Again, as things to us are known But only by Comparison.;

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So if unhappy men were none, Our happiness would be unknown; And for fuch benefits as thefe, Instead of giving me large Fees, At least great Honour for reward, You crucifie me, which goes hard: That fmart unto my feeling fense Must be my Virtues recompence. But what! there are Adulterers. Murtherers, Robbers, Ravishers, Perhaps you'll argue amongst Men: Why, if there are, I pray what then? Are there not amongst Us the same, As void of honesty and shame? And yet for this we don't condemn The Heav'n and Earth that nourish'd them. But you will add perhaps this more, That we've more trouble than before, And are put to't to find supplies For many more necessities: Who ever heard, I know would fain, A Shepherd of his Flock complain

For

For fruitfulness, tho they ean'd double, Because they helpt him to more trouble? If painful tis, tis profitable, Nay pleasant too, and honorable: And this advantage brings with't too; It finds us fomething still to do; Whereas we otherwise should go With hands in pockets every day, And nothing have to do but play; Or fwill and guttle every day With Nectar and Ambrofia. But that at which most vext I am. Is to hear those the most exclaim Of men, who least can be without 'um, And if they women meet do rout 'um, For the fine knacks they wear about 'um. And though they keep this mighty puther, Do love them more than any other. Nay, and each day to thousand shapes Transform themselves to act their Rapes, And not contented (as they fay) To take a snatch, and so away:

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But that they may stick longer tot, Ev'n make them Goddesses to boot. But some may fay, that I had reason, And that Man-making was no treason, Only it should not have been thus, To make him like to one of us. And could I in ingenuous Noddle Have chosen out a fitter Model Whereby my art might be exprest, Than what I knew was perfecteft? Had I begun my making Trade With four legg'd Beasts, and Bruteshad made, Perhaps it would have been no fin, And I no Criminal had been: But from fuch Creatures of meer fence, Devoid of all intelligence, With faces prone; and looks dejected, What Service could you have expected? The Gods had been without dispute Most rarely worship't by a Brute: A great Bull would have been, I fear, But an obstreperous worshipper,

And

But

r,

And bellowing Prayers, I'm afraid Great Jupiter would have dismaid. An Ass or Horse in senseless wife Would bray or whinny Liturgies. To hear (Sir Merc'ry) it would fear ye A Wolf bawl out a Miserere; And thear a Lion, worse than that, Roaring out a Magnificat. Come, come, (my Masters) say I must That you are horribly unjust. You stick not far as Ægypt roam Only to fnuff a Hecatomb, And Him the cause your malice dooms You Altars have and Hecatombs. But come, enough of this! Let's on To my last Accusation, The stealing fire. And first, have I Impoverish'd any Deity By having given it to men? Or have you now less fire, than when I had therewith inspir'd no Creature? And is it not the proper nature

Of

Of that warm Element to dart Its rays and heat to every part, And yet still to continue Fire. Keeping its virtue still entire? Then what a vain Objection's this, A poor fetch, and a meer caprice, Below and unbefitting all The Poets Benefactors call! Besides, had I purloined even To the last spark of fire in Heav'n, I had not wrong'd the Gods a bit; They boil no Pot, nor turn no Spit : For your Ambroha does not need To be or hash'd, or fricasseed. A Cook may there forget his Trade, Where nor Pottage, nor Olia's made: Whereas poor men, contrarywife, Want it for their necessities, If for no other use at all But t'Sacrifice to you withal. Do you not love to smell the Roast Of a good Rammish Holocaust?

So

Of

You speak against your Consciences.

I wonder (hang me if I don't)

Since this is such a great affront,
And of your Fire since y'are so wary,
You han't forbid Don Luminary

T'impart his Light, which is, I'm sure,
A Fire more glorious and more pure;
And that, t'orethrow the use of Dial,
You do not bring him to his trial,
For having thus, without all measure,
Profusely squander'd out your Treasure,
And, like a treacherous trust-breaker,
Lewdly embezzel'd your Exchequer.

This is (you pair of Jove's Bumbailiffs, Or Hangmen rather) fum totalis
Of what I'd for my felf to fay;
If you confute me can, you may:
But (for I ever lov'd plain dealing)
(O Mercury, thou God of stealing)
To tell thee the plain truth o'th' story,
'Tis past, I doubt, thy Oratory:

But

#### The Scoffer Scoft.

But do me right, pledge and twere water; Reply, altho not much to th' matter, Merc. It is not easie (I confess) To baffle fuch a plate of brass; For in my days I ne're did hear So impudent a Sophister. And well's thee Jupiter's not near thee, Who, had he chanc'd to over-hear thee; I confidently do affure thee Thou wouldst have so provok'd his fury, By flandring him, under pretence Of pleading in thy own defence; So vilely flandring him, that he For fuch a grand indignity Would in his burning indignation Have fent thee down, instead of One, A dozen Vultures of a feather To prey upon thy Lungs together. But tell me why thou, being a Prophet, (For furely thou knew'st nothing of it) Hadst not the knowledge to foresee

C, 2

The evil was to fall on thee?

Prom.

Prom. Oh (Mercury) hold thee content;
One may foresee, but not prevent.
I did foresee it well enough;
Of which to give thee further proof,
Know that I likewise did foresee

\* Hercules. A \* Theban should deliver me,

One of thy old acquaintance, and A proper fellow of his hand, Who with a lufty Bolt and Tiller Will come and be my Vultures killer.

Menc. I wish he were already come,
And that in Jove's great Dining-Room
We were, with each one a good thwittle,
Again set down to swill and vittle,
Provided (Signior) do you see,
That you should not the Carver be,
Especially (my Friend) for me.

Prom. Why thou wilt see me there agen, Marry, I cannot just say when:
But I will tell thee 'twixt us two,
I shall so rare a service do
For Jupiter, that for my labour
He will restore me to his sayour.

He

Merc. What fervice is it that so great is?

Prom. Thou know'st a Lass call'd Madam
A pretty little wanton Drab: (Thetis,
But I a secret will not blab
That is to purchase and advance
My peace and my deliverance.

Merc. If it be so, thou dost full well,
Yea, and full wisely, not to tell:
But Vulcan come, we must away,
For yonder is the Bird of prey,
I see him in a Kill-duck place,
Ready to make a stoop: Alas!
Beware thy Liver now, I'm sorry
(Prometheus) very sorry for ye,
And wish thy Liberator were
As ready, as the danger's near.

C3 THE

THE

# DIALOGUES

OF THE

# GODS.

Prometheus and Jupiter.

P. OH, Jupiter! I'm glad to see thee;
And now th'art here, take pity prithee
Upon a poor old Cinque and Quater,
Has paid for playing the Creator.
In truth I've suffer'd out of reason,
And eke withal so long a season,
That, if thou wouldst be good condition'd,
Thou'dst think that were e'en sufficient
For a far greater fault than mine is,
And to my torments put a Finis.
Never was Man tormented thus!
Hang me if this same Caucasus

Be not the coldest Habitation
I think in all the whole Creation;
And 'twixt the Vulture, and the Weather,
The Cold, the Kite, or both together;
Altho I do not eat a jot,
(Saving thy presence) I have got
So damn'd a griping in my Guts,
That, as I'd surfeited of Nuts,
I've thirty stools a day at least;
Then prithee let me be releast,
For I have purg'd so wondrous fore,
That truly I can do no more.

Jup. Who I release thee? that's a good one!
Release a Rogue, release a Pudden!
I would thou couldst perswade me to it:
For what I prithee should I do it?
For which of these sine pranks th'ast plaid.
The pretty Fellows thou hast made,
Have caus'd such mischies 'mongst the Gods,
That we e're since have been at odds?
Or, for thy silching Fire from Heaven,
To animate the uncouth Leaven?

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Or, which of Crimes is not the least, Cheating thy Master at a Feast? When, like a fawcy ill-bred waiter, Thou for thy felf the flesh couldst cater, And trait'roufly, and for the nones, Mad'st me thy Dog to pick thy bones? For which, Sir Sawce-box, dost thou see, Since thou'lt make Men, I'll unmake Thee; And I have hung your Worship there In this convenient nipping Air, As I conceiv'd it did require, To cool thee after stealing Fire: And as to those thy Belly-gripes, Know, Rogue, my Vulture loves fat Tripes, And I will feed him upon thine, Because thou once defeatedst mine.

Prom. But for these faults, and for a score Greater than these, nay twenty more, Have I not fuffer'd full enough? For tho my Hide be well and tough, Thou know'ft it is not made of Buff, And neither Frost, nor Vulture-proof.

Befides.

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Besides, this Vulture, by this light, Is the plain Devil of a Kite: His hooked, black, deformed beak, I think thro Mars his Shield would peck: His feet, wherewith my fides he tickles, Have Talons more like Scyths than Sickles: When he's in's place high in the Air, He feems as big as Cofficare, Where fome time lying on his wings, After a few preparing rings, He makes his stoop, and down he comes Whil'st fear my very heart benums) With fuch a whirlwind and a powder, That, tho thy Thunder may be louder, Thy Lightning is not half fo quick, Nor does it make one half to fick: And gives my Liver fuch a thump, That the blow ecchoes at my Rump. Then fastning in my Ribs his pounces, He tears my Stomach out by Ounces: Preys on my Liver, Lights, and Lungs, And in my Paunch his beak bedungs.

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So that but even yesternight, Coming to take his supping-flight, As in my bowels he was tugging, He lights upon a Master-pudding. Which as he pull'd still, still did follow, So much more fast, than he could swallow, That had I not (upon my word) Because I know thou lov'st the Bird, With my teeth caught him by the Train, He'd ne're on Carrion prey'd again. Therefore, if all the miseries I have endur'd will not fuffice, Yet let this one good Office do't, And ease me at my humble suit. ( plain, Jup. Were th'pains whereof thou dost come As many and as great again; Yet were they not the hundredth part Of what is justly thy defert. Thou should'st by Caucasus, thou Scab, Be crush'd as flat as Verjuice-Crab, And not be only ty'd unto it To choak a Spar-hawk with thy Suet. Nay,

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Nay, thou art such a Malesactor,
And in all ills so vile an Actor,
As should not only have thy Liver
Prey'd on by twenty Kites together;
But yet moreover have thine eyes
Pick'd out, to pay thy treacheries,
And even thy selonious heart,
Hadst thou but half of thy desert.

Pro.Well, thou maist follow thine own will,
And if thou wilt torment me still:
But if thou wouldst but be contented
To pardon me, thou dst ne're repent it:
For I shall such a caution give thee,
Will make thee glad thou didst reprieve me.

Jup, What! I perceive thou now wouldst Be loose to gull me once again. (fain

Prom. Prithee by that what should Iget? Canst thou Mount Caucasus forget? Or if there yet were no such place, Hast thou not thousand other ways, Whose pow'rs so uncontrous'd and ample; To make me a most sad example?

Jup.

Jup. Come, come, I cannot flay to prattle, Nor hear thy idle tittle tattle.

What (for no more thou now shalt dorre me)
If I release thee wilt do for me?
Come leave thy wheedling and thy cogging,

And tell me, for I must be jogging.

Pro.Wilt thou not take it, Jove, in dudgin, If I now tell thee where th'art trudgin? And wilt thou henceforth now believe me, And in thy heart that credit give me, If I tell truth unto a tittle, That I can prophesse a little?

Jup. What else?

Prom. Why then, to cure thy itching, Jove, thou now going art a bitching, And so immoderate thy heat is, As none can quench but Nereide Thetis.

Jup. Well, if I should play such a feat, What Issue shall we two beget?

Prom. What Issue! marry out upon her!

By no means meddle with that Spawner:

For if thou dost, I'll tell thee what,

Agraceless Child will be begot

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Betwixt Thee and that blew-ey'd Slattern, Will depose Thee as thou didst Saturn; At least so threat the Destinies : And therefore, if thou wilt be wife, Let her alone, and come not at her, But elsewhere lead thy Nag to water. Jup. Well, since th'ast hit the nail o'th' head, I'll once by thy advice be led; And for thy counfels recompence Vulcan shall come and loose thee hence. For all past faults I quit thee clear. Prom. Why then I thank thee Jupiter.

# DIALOGUE.

Jupiter and Cupid.

Cup. A H Jupiter, I prethee hear, For thine own sake, good Jupiter, If I am guilty of a Crime, Do but forgive me this one time, And if I e're do so agin, Then whip me till the blood do spin.

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What! will not fove be reconcil'd. But still bear malice to a Child? Fup. A Child, thou little Rakehell thou! A pretty Child thou art I trow ! Older than Japhet, little Hang-string, Tho one might wear thee in his Band-string. And then for art and fubtlety, Prometheus is an Ass to thee.

Cup. That Painters best and Poets know, Who ever represent me so; And unto them I do refer it, Who, if they are put to't, will fwear it: But were I what thou'dst have me be, What mischief have I done to thee, That ought t'engage thine indignation To use me on this cruel fashion ?

Jup. What dost thou ask me, Nere-be-good? When thou hast so enflam'd my blood, That, as I Philters fwallow'd had, I every day run whinnying mad For every Woman that I fee, And yet thou mak'ft not one love me :

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### The Scoffer Scoft.

So that each day to feed my Vices,
I'm put to pump for new devices,
And to put on a thousand shapes,
The better to commit my Rapes.

The better to commit my Rapes.

Cup. That is because the Women fear thee, And therefore tremble to come near thee.

Jup. And yet the ill-condition'd Toads

Can love forfooth the other Gods,

Apollo he can have his joys

Both with the Wenches and the Boys.

Cup. The cause of that is quickly guess'd,
He's handsom, and goes sprucely dress'd;
And yet for all his powder'd Locks,
His Songs and Sonnets with a Pox,
And that he goes so fine and trim,
Daphne could never fancy him;
Nor could be e're her liking move.

Nor could he e're her liking move,

So absolutely free is Love.

But wouldst thou spend each day an hour

In dreffing, and not look fo fowre, Which (in plain truth) does mainly fright'em

I make no question but thou'dst smite'em.

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But then it will be requisite, If thou wilt turn a Carpet-Knight, To lay those by all Women dread, Thy Thunder and thy Gorgons-head. Jup. What, Rogue, wouldst have me to lay by The Enfigns of my Deity! That's pleasant counsel, faith; but yet I think I shall not follow it: No, firrah, I shall more prefer The Dignity of Jupiter. Cup. Then thou must Women let alone. Jup. No, I shall wench still, ten to one: And yet (for all thy haste) not bate One inch or tittle of my state. Howe're, fince thou so well hast prated, My anger is for once abated, And I forgive thee all old grutches. Cup. I'm glad I'm got out of his clutches.

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# DIALOGUE.

Mercury and Jupiter.

Oft thou know I, Mercury? Merc. It! yes furely, -- let me fee, --Oh, Inachus's pretty Daughter! (fought her; Jup. The same, thou know'st I long have And now at last that I have caught her, Dost think but June my curst Free Has turn'd the Girl into a Cow, Out of pure Jealousie to cheat me, And of my pleasure to defeat me; And has deliver'd her to keep T'a Monfier that does never fleep, But having eyes in every place, Even in his arfe as well as face, A hundred fpread all o're his parts, Both where he fpeaks, and where he farts, Whilst some of them a nap do take, Others are evermore awake. So that unless I had a spell To bull my Cow invisible,

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I ne're can think to take him napping, And from his fight there's no escaping. But Thou, I know, a way canst tell To rid me of this Centinel : Thou wit and courage haft enough: Prithee now put them both to proof. Go then to the Nemean Grove. Where the foul Monster guards my Love, And for my fake take fo much pains As fairly to knock out his brains. When having batter'd his thick skull, To Ægypt drive my lovely Mull, Where they shall pay her Sacrifices Under th'adored name of Is: There she shall fway the winds and waves. And be the Queen of Galley-flaves.

Merc. I go, and if I find him once, With my Battoon I'll bang his sconce So pretty well, as shall suffice To put out all his hundred eyes.

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## DIALOGUE.

Jupiter and Ganimede.

7. Ome kiss me pretty little stranger,
Now that we are got clear fromdanger;
And that to please my pretty Boy
I've laid my Beak and Talons by.

Gan. What are become of them, I trow! Thou hadft them on but even now. Didft thou not come where I did keep, Thinking no harm, my Fathers Sheep, In Eagles shape, and with a swoop Like a small Chicken truss me up? And art thou now turn'd Man! this change. Is very wonderfully strange: Sure thou art one of those same folk as I've heard'em call a Hocus-pocus.

Jup. No, my sweet Boy, thou tell'st a slam,
Nor Eagle I, nor Jugler am:
But Sovereign of the Gods, who have
Transform'd my self (my pretty Knave)
Into these Man and Eagles shapes,
To snap my little Jack-a-napes.

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Gan.

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### The Scoffer Scoft.

Gan. Sure thou art our God Pan, and yet Thou hast no horns, nor cloven feet, Nor yet a Pipe that I do fee, The marks of that great Deity. Fup. Know'st thou no other Gods but he? Gan. No, but to Him I know that we Evry year facrifice a Goat Before the entry of his Grot. And as for Thee (altho with trembling) I tell thee plain, without dissembling, I judge thee for to be no better Than that bad thing some call a Setter, Others a Spirit, that doth lie In wait to catch up Infantry, Who give them plums, and fine tales tell'em, To fteal them first, and after sell 'em.

Jup. But heark thee child! didst never hear
Of a great God call'd Jupiter?
Didst never see upon a high-day
An Altar drest upon Mount Ida,
Where solks come crowding far and near
To offer to the Thunderer?

Gan.

Gan. What art thou he that makes the rattle Ith' air which frights both Men and Cattle, Sow'rs all the Milk, and doth so clatter Both above ground and under water, That Men not dare to shew their heads, Nor Eels lie quiet in their beds ? If thou be that same Jupiter, To thee my Father every year Does facrifice a Tup, a good one; Then speak in truth & conscience, wou'd one Be fo ungrateful a Curmudgel, To fleal away his Age's Cudgel? Besides, what have I done, I pray, Should make thee spirit me away? Who knows but now, whilft I'm in Heaven, My flock being left at fix and feven, The Wolf's amongst them breaking's fast, Nay perhaps worry'ng up the laft? Jup. Why let the Wolf e'en play the glutton, 'Tis but a little rotten mutton. Fie, what a whimp'ring dost thou keep For a few mangy lowfie Sheep!

Gan.

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Thou must forget such things (my Lad)
Why thou art now immortal made,
Fellow t'th' Geds, and therefore now
Must think no more of things below.

Gan. What then I warrant, Jupiter,
Thou dost intend to keep me here,
And wilt not deign to make a stoop
To set me where thou took'st me up?
Jup. I think I shall not, (my small friend)

Eor if I do I lose my end, And all that I by that should gain Would be my labour for my pain.

Gan. I but my Sire will angry be, So angry when he misses me, That he will soundly firk my dock For thus abandoning his flock.

Jup. For that (my pretty Boy) ne're fear; For thou shalt always tarry here.

Gan, Nay but I wonnot, so I wonnot,
Nor you shan't keep me, no you shannot:
Spight of your Nose, and will ye, nill ye,
I will go home again, that will I:

But

### The Scoffer Scoft.

But if thou wouldst so far befriend me, As set me down where thou didst find me, I'll sacrifice (I do not mock) To thee the fairest Tup i'th' flock.

Jup. Thou'rt simple, and a child indeed, To think that I fuch Offrings need! Tup-mutton's t'me the worst of meat; And thou too must such things forget: Thou'rt now in Heav'n fit to do Thy Father good and Countrey too; Nor need'st thou now his anger fear, His arm's too short to reach thee here; Nor shalt thou henceforth dread the Rod, Thou no more Boy art, but a God. Far better fare thou shalt find here, Than that same sower-sawe'd whipping chear : Far better here thou shalt be fed. Than with hard crusts of dry brown bread; Sow'r milk, falt butter, and hard cheefe: No, thou shalt feed, instead of these, Or your flip flap of Curds and Whey, On Nectar and Ambrofia.

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And if thou'lt do as thou shouldst do, Shalt see thy Constellation too Shine brighter, and in higher place, Than all the rest the Sky that grace.

Gan. I, Lut when I've a mind to play, What play-fellows are here I pray?
For every lay (excepting Friday)
I'd play-federes darg-dong on Ida.

Jup. Why Cupid it all arrend thy call,
To play at Cat, or Trap, or Ball,
Duft-point, Span-counter, Skittle-pins,
And thou no more shalt play for pins:
But have a care, the little Guts
Will be too hard for thee at Butts.
Thou'st have thy belly full of sport,
I give thee here my promise for't,
And brave sport too, but then (I trow)

Gan. Well, but thou hast not told me yet What I must do to earn my meat?
Hast thou here any slocks of Sheep
To send me out a days tokeep?

Thou must forget the things below.

Jup.

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Jup. No, thou a life shalt have much fairer;

Thou to the Gods shalt be Cup-bearer,

And purest Nectar to them fill

Whilst at their merry Feasts they swill.

Gan. Isthat fame Nectar which they drink

Better than red-Cows milk dost think? (sted,

Jup. Thou'dst ne'r drink other whil'st life la-

Hadst thou but once that liquor tasted.

Gan. But then where must I lie a-nights?

For I am monstrous fraid of Sprites;

I hope in hot and in cold weather

Cupid and I must lie together.

Jup. No (firrah) thou shalt lie with me,

For therefore did I spirit thee.

Gan. Why art not thou, poor little one,

Oldenough yet to lie alone?

Jup. Yes; but there is a certain joy

In lying with a pretty Boy.

Gan. A pretty Boy! that's bettet yet,

What's Beauty, when one cannot fee't?

When one is fast asleep (I wis)

One little cares for prettiness.

Jupit.

Jup. That's true; but dreams proceed from Which are so tickling and so sweet. (it,

Which are to tickling and to tweet.

Gan. But when I pig'd with mine own Dad
I us'd to make him hopping mad,
Who as he lay abed would grumble,
That I did nought but tofs and tumble,
Talk in my fleep, and paw't, and kick
His fides and paunch fo hard and thick,
He could not fleep one wink all night:
For which, fo foon as e're 'twas light,
He pack'd me to my Mother duly.
Seeing then in bed I'm fo unruly,
If thou didft only bring me hither
That thou and I might lie together,
Thou maift e'en fet me down again,
For I shall certain be thy bane.

Jup. Why kick thy worst, my little Brat, I like thee ne're the worse for that:
'Tis better far than lying still,
But I can kis thee there my fill.

Quo'th' good man when he kis'd his Cow.

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You may do what you will, but I Shall sleep the while most certainly.

Jup. Well, well! for that as time shall try:
In the mean time, you Mercury,
Here take and make my pretty Page
Drink the immortal Beverage,
That after I may him prefer
To be my chiefest Cup-bearer:
But e're to wait you bring him up,
First teach him to present the Cup.

## DIALOGUE.

June and Jupiter.

Jun. Why what a strange life dost thou Since thou hast got this Ganimede, I, who have been thy faithful Wife, Can't get a kis to save my life:

But thou dost look so strangely on me, As if till now thou ne're hadst known me.

Jup. What will not Wife thy jealous pate, To vex thy felf and me, create?

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Was fuch a Jealousie e're known To that degree of frenzy grown. As to run supposition mad Of a poor filly harmless Lad! I thought none but the Female kind Could raise such whimsies in thy mind. Ju. Nay faith thou'rt ex'lent at both trades, Both at thine Ingles, and thy Jades. And all my chiding's to no end; I think thou art too old to mend: Elfe, mauger thy bad inclination, Thou'dit tender more thy Reputation. Dos't fit the King of Gods, I pray, To Masquerade it every day, And to transform himself one while To Gold, a Virgin to beguile; Another while into a Bull, To make another Maid a Trull; And then into a Swan, to try The treading way of Letchery; And to put on all these strange shapes, In order to adultrous Rapes?

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And yet for all thy pranks on Earth. (Unfitting far thy place and birth) Thou hitherto hast ever yet Had either so much Grace, or Wit, Manners, or Shame, or all together, As not to bring thy Trollops hither, As thou hast done this Dandiprat For all the Gods to titter at: And all under Pretence, the Youth Must be your Cup-bearer forfooth; As all the Gods inhabit here Unworthy of the Office were; As if my daughter Hebe was, Or Vulcan weary of the place; Or any of the Gods indeed, Might not perform it for a need. And then, which more does vex me still, He never does the Goblet fill, And ready with it waiting fland, But e're thou tak'st it at his hand, Thou fall'st a kissing him 'fore all The Gods in the Olympick-Hall;

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Which thou dost too with so much passion, And after fuch immodest fashion, That the Boy's kiffes one would think Were sweeter than the heavenly drink. Nay, thou full oft for drink doft call, When th'ast no list to drink at all, No more than thou hast need to pifs, Only a meer pretence to kifs. Sometimes thou mak'ft him drink to thee, A kind of flav'ring Letchery, Of which the meaning's only this, To place thy mouth where he did his, Which ravishes thee, whilst thou think'st Thou kiffest all the while thou drink'ft. 'Twas a fine fight last day to see Thy little Catamite and thee Playing at Nine-pegs with fuch heat, That mighty Jupiter did sweat In Querpo, to the beholders wonder. Divested of his Shield and Thunder. I both know all thy pranks and thee, Think not to make a fool of me.

Jup.

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Jup. Hey! whirr! I think our Dame's grown What harm's in kissing a fine Child, (wild! And adding that delight to Nectar, That I must have this Curtain-Lecture? If thou but tasted hadst the blisses Are wrapt up in his luscious kisses, Thou wouldst be of another mind, And not reproach me in this kind.

Jun. I thought that I should trap thee soons Now thou speak'st perfect Bougeroon. I should have little wit (I trow) And very little vertue too, Should I desile my lips so much,

Jup. That Vrchin thou dost so despise,
And speak'st of in such taunting wise,
Pleases me more (my haughty Dame)
Than some Body I will not name.
Urge me not to't, thou wer't not best,
And cease my pleasure to contest.
Jun. Not I, I shall not be so rash:

As fuch an Vrchin once to touch.

No, prithee marry thy Bardach.

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To fpight me worse. Go hug thy Chit: But yet withal do not forget How thou dost use me on the score Of this thy little stripling Whore. Jup. I know what 'tis, thou'dst have thy Criple Wait here, and fill me out my Tipple. When he comes with his dirty Golls From raking up his fmutty Coals, Sweating and flinking from his Forge, Enough to make one to difgorge; And in this cleanly plight, I know Thou fain woulds have me kiss him too; Even when he does fo nafty feem. That thou his Mother keck'st at him. It would be wifely done (no doubt) For fuch a foul unfeemly Lout To put away my Ganimede, So fweet a Boy, fo finely bred, And (which thy mind does more moles) A hundred times than all the rest) Whose every delicious kiss Is sweeter far than Nectar is.

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Juno. I, I, my Son thou dost abhor,
Now thou hast this trim Servitor:
But till thou hadst this Skip-Jack got,
With Vulcan thou didst find no fault.
And all his collow, and his soot,
His dirt, and sweat, and shink to boot,
Not hindred, but thou took'st delight
Both in his service and his sight.

Jup. Thou dreadful Scold, thy din surcease, And (if thou canst) once hold thy peace. Thy Jealousie does but improve My indignation and my Love.

Let Vulcan serve thee as he did, If thou dislikest Ganimede:

But hang me if I drink a sup, Unless my Boy present the Cup.

Nay, at each draught, I'll tell thee more, He'st give me kisses half a score.

Come, come, my pretty Favourite, Do not thou whimper for her spight:

Let who dares vex my Boy, thou'st see, I'll order'em I warrant thee.

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## DIALOGUE.

Juno and Jupiter.

To hearken, or to over-hear us,
Tell me, I prithee, and be clear,
What think'st thou of this Ixion here?

Jup. Why I think Ixion (wife) true-blew,
An honest man as e're I knew;
Afturdy piece of flesh, and proper,
A merry Grig, and a true Toper.

Nor had I, but I thought him so,
Made so much on him as I do;
Neither, but that I understood
His company was very good,
Had I (be sure) been so affable
As to admit him to my Table.

Jun. See, see, how one may be deceiv'd!
'Tis odds I shall not be believ'd:
But Ixion is (without offence)
The sawciest piece of insolence

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That ever came within thy doors,
And fitter mate for Rogues and Whores,
By much, than (Jupiter) for Thee,
Or any of thy Family.
Nay, fitter for his \* former pranks,
As well as these, the Hang-mans thanks,
As he now handled has the matter,
Than put his spoon into thy platter.
Yet thou maist entertain him still,
Only to gourmandize and swill:
But, for my part, I'll ne're endure him;
Nor shall he stay here I'll assure thee the

\* Because he kill'd his Father-inlaw.

Jup. What has he done to move thee thus? Come, prithee now be ferious, And tell me true, nay quickly do it, For I am resolute to know it.

Jun. What has he done! why 'tis fo wicked That truly I'm asham'd to speak it.

Jup. What with to me Goddess he'd have bin Playing belike at In-and-Inn,
And would be at the Rutting-sport?

For so thy words seem to import.

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Jun. Well, and dost thou conceive that fit, That thou dost make so light of it? Is that no fault? nay could he yet A Crime more capital commit? That's it indeed, th'ast hit upon't, And greater still to make th'affront, No body elfe could ferve the Youth. But even I my felf, forfooth. I did not heed his Love at first, Not dreaming that the Rascal durst Have aim'd at me; but at the last, Observing what Sheeps-eyes he cast, What fighs he fetch'd, how now and then He wept, and figh'd, and wept agen, Drank after me, and then would leer, And kiss the Cup; I then saw clear, Though ne're before I did suspect it; His folly was to me directed. Yet still I thought time would blow over This humour of my fawcy Lover; Wherefore (tho vex'd) I thus long drove it, Asham'd I swear to tell thee of it;

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Till now at last the sawcy Ass Has put on fuch a brazen face, As without all respect to be So bold as to folicit me. But now to speak 'tis more than time, When to conceal it were a crime: And therefore, flying from his tears, And stopping with both hands both ears, From being guilty auditors Of what my Virtue fo abhors, I strait came running unto thee Fast as my legs would carry me, To tell thee how this Goat, this Satyr, This Rogue, this Slave, this Fornicator, Whom thou hast entertain'd and fed, Attempts the honour of thy Bed, To th'end thou maist the whelp chassise In just and exemplary wife. Jup. This is a daring Rogue, I fwear,

Jup. This is a daring Rogue, I swear Tattempt to cuckold Jupiter!

It was the Nectar in his pate,

That did this insolence create:

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But I my felf, I must confess. Am cause of these miscarriages, By over-loving Mortals fo Extravagantly as I do, And by permitting them to be Over-familiar, and too free With my Divinity and Me. He else had ne're attempted Thee. For tis no wonder, when they eat The very same provoking meat, And liquor drink the blood that fires, If they have then the same defires, And quite forgetting then their duties, Are fmitten with immortal Beauties. Besides, thou know'st as well as I So much of Cupid's Tyranny, So great no Tyrant here above is, · Near, as that little Bastard Love is. Jun. He master is of thee indeed, And thee still by the nose does lead, (As the old faying is) and makes Thee play a thousand senseless freaks

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But come, I faith, I faith, I know
What makes thee pity Ixion so:
To pardon him thou art inclin'd,
'Cause he but pays thee in thy kind;
Time was thou his wife didst dishonor,
And gatt'st Perithous upon her.

Jup. Fie, will that never be forgot?

Come, I'll acquaint thee with my plot.

It would to banish him appear

A sentence somewhat too severe:

His being o're head and ears in love,

Does (I confess) my pity move.

Since therefore he's so woe-begon,

So sighs, and cries, and so takes on,

I tell thee plain, I do protest,

Things being thus, I think it best----
Jun. What that I lie with him, I warrant!

Jup. Dost think I am a fot so errant?

No, I'm not so kind to him neither;
I prithee hold thy legs together:
That's more than will be well allow'd.
But I will dizzen him a Cloud

E 4

So

So like to thee, as shall perswade him. He has made me, what I have made him, And that in pure commiseration, In part to satisfie his passion.

Jun. Why, this will be for to reward him, For what thou shouldst at least discard him.

Jup. But speak in pure sincerity,
What harm will this do thee or me?
Jun.Why he will think it me, that's flat,

Then I shall pass for I know what.

Jup. No matter what's by him believ'd,

'Tis only he will be deceiv'd;

And if a Cloud like Thee I make,

No Juno 'tis, but a mistake,

And he by this my pretty cheat A race of Centaurs shall beget.

Jun. But if (as now-a-days thou know'st Men are too apt to make their boast)

This Rogue so soon as he has done,
As they all do, should straightway run,
And publish to the world, that he
Has had his silthy will of me:

Pray

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Pray after such a fine Oration, Where then were Juno's reputation?

Jup. Should he do fuch a thing as that, I'd teach the Rascal how to prate; And if he needs must kiss and tell, I'll kick him headlong into Hell, Where to a wheel he shall be bound, And, like a Mill-horse still turn round, And never have a moments rest, Nor thence shall ever be releast.

Jun. If he do prove so damn'd a Dog; 'Twill be but Justice on the Rogue.

## DIALOGUE.

Vulcan and Apollo.

Ap. Ocd speed, of Fire thou sooty King, I ever hear thy Anvil ring:

Thy frocak ftill mounts from Ætna-hill;
I think thy Bellows ne're lie still:
Surely it costs thee much in Leathers,
For thou dost blow and strike all weathers.

Vulc.

Vulc. Good-den Apollo, and well met,
Hast seen the little Merc'ry yet,
How fine a child, how sweet a face,
And what a smiling count'nance 't has?
Which plainly does (methinks) presage
Something when he shall come to age,
That is extraord'nary and great,
Tho he is but an infant yet.

Apollo. A pretty infant questionless!

Old Japhet's fire in wickedness.

Vnlc. What harm can he have done, I trow,
That came into the world but now?

Apollo. Go, and ask Neptune that, I pray, Whose Trident he hath stole away.

Or Mars that question can decide,

Whose Sword he pilfer'd from his side;

To whom my felf I too could joyn,

Whose Bow and Shafts he did purloin.

Vulc. What such a nazardly Pigwiggin,

A little Hang-strings in a Biggin?

Away, away, Apollo flouts!

What a Filou in swathing clouts?

Apollo.

Apollo. Well think fo, but if this Filou Come here, thou'lt see what he can do.

Vulc. H'as been already here to day.

Apollo. Well, and is nothing missing pray?

Vulc. Not that I know of.

Apollo. That may be:

But prithee look about and fee.

Vulc. I cannot see my Pincers tho.

Apol. O cry you mercy, can't you fo?

There's one cast of his office now.

Now dare I venture twenty pound

They'll be amongst his Trinkets found.

Vulc. Faith, and affure thy felf I'll try; Is the young Thief indeed fo fly? Such lucky Chucks there's fo great need on, We'll keep this hopeful Youth to breedon.

A precious Pepin, and a trim,

A right Arck-bird, I'll warrant him.

An Infant quotha! marry hang him,

If he were mine, I would so bang him.

What were my Tongs fo hot, I trow,

To flick to your small fingers fo?

I'll make a burn-mark with a T,
To fist you with, Sir Mercury.
But I'm astonish'd at the Lad,
How he so soon could learn his trade;
He learnt (to be a Rogue so pure)
To steal in's Mothers belly sure.

Apol. These are his recreations these; But he has other Qualities. Mark but that nimble tongue of his, What a pert prating Vrchin'tis: His mouth will one day be a fpout Of Eloquence, without all doubt: He'll be an Orator, I warrant, And if he be not, let me hear on't: And a prime Wrestler as e're tript. E're gave the Cornish-hug, or hipt; Or I am much mistaken in him; And any one would fay't had feen him: For he already has at first Put Monsieur Cupid to the worst, And gave him such a dreadful fall, I thought had broke his bones withal,

In

In troth I ne're saw such another,
But Love went puling to his Mother,
Which as the Gods were laughing at,
And Venus went to moan her Brat,
Whilst she was kissing the small Archer,
And drying's tears with Lawn handkercher,
In comes that crasty Youth, and sly,
That little silching Mercury,
And in a twinkling (I protest)
Whips me away her am'rous Cest;
Nay, and Jove's Thunder too had got,
But 'twas too heavy and too hot;
But yet his Scepter went to pot.

Vulc. By Jupiter a hardy Youth!

Apollo. Nay, he's a Minstrel too.

Apollo. Yes faith, a better never plaid;
Nay, and the little Rogue has made
A Fiddle of a Tortoice-shell,
On which he plays so rarely well,
That he puts fair to put down me,
Who am the God of Harmony.

In truth!

His

Vulc.

His Mother's troubled at his ways,
He never fleeps a-nights she says,
But goes, for all that she can say,
As far as Hell to seek for prey;
And he has got, by slight of hand,
A most incomparable Wand,
Of so strange virtue, that 'tis said
It with a wast does raise the dead,
And both the dead from Death can save,
And send the living to the Grave.

Vulc. Nay, nay, of that I must acquit him, For I to play withal did gi't him.

Apol. That's well, and he in recompence

Has stoln away thy Pincers hence.

Vulc. S'nigs, well remembred! I'll be gone

To fearch his corners for my own: And if I find 'em in his Cradle, Take it from me his fides I'll fwaddle.

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## DIALOGUE.

Vulcan and Jupiter.

V. HEre, I have brought thee home a Hatchet, If any Smith for temper match it, Or edge, I'll fay no more but fo, I'll ne're strike stroke more whilst I blow. And now 'tis here new from the Smithy, What must we do with it, I prithee? Jup. Why cleave my head in two with it, Vul. How, cleave thy head! the Deel a bit, Thou faist so but to try my wit. But tell me quickly, prithee do. What use thou'lt have it put unto? For I Sobs Coach-horfes must shoe. Jup. Why for to cleave my head in two. I am in earnest, therefore do it, Or (thou lame Rascal) thou shalt rue it; And if thou be'ft fo shie of mine, Beware that great Calves-kead of thine:

Fear

Fear not, but strike with might and main,
For my Scalp sp'its with very pain,
And I do suffer all the Threes
A woman in her Labour does.

Vulc. In Labour quotha! 't may be so:
But let's consider what we do;
For I'm afraid I hardly shou'd
Lay thee as Dame Lucina wou'd.

Jup. Wilt thou leave prating (firrah) once, Lest I make bold with thy wise sconce: Do thou but strike courageously, And home, and leave the rest to me.

Vulc. Why, Jupiter, if thee I kill, Bear witness 'tis against my will: There is no help, I must obey, Have at thy Coxcomb then I say; For with this Butchers blow of mine I'll cleave thee down unto the Chine. Good Gods! no wonder if thy brains Susser'd intollerable pains, When such a lusty strapping Trull As this lay kicking in thy skull.

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Nay, and an Amazon to boot,
Which though not arm'd from head to foot,
Is furnish'd yet to take the field,
And has both Helmet, Launce, and Shield.
'Twas breeding this brave Lass belike,
Made thee so cross and cholerick,
And yet the Girl (I vow and swear)
Is most incomparably fair:
Prithee, for having laid thee well,
Give me her for my Dowsabel;
For though new-born, the Wench is able,
And I'll uphold her marriageable.

Tur With all my heart I give her free:

Jup. With all my heart I give her free;
But thou'lt ne're make her marry thee:
For she will never be a Wife,
But live a Virgin all her life.
Therefore ne're offer to perswade her;
For thou art sure to lose thy labour.

Vulc. Well, well, for that let me alone; I'le make her coming ten to one;

I have been in my days a blade At winning of a pretty Maid,

F

And

#### The Scoffer Scoft.

And can bring this to my command,

As easily as kiss my hand,

Provided I have thy consent.

Jup. Why thou mayst try, but thous't repent.

# DIALOGUE.

Neptune and Mercury.

Nept. Hark, Cosin Mercury, do'st hear, Could not one speak with Jupiter?

Merc. No, save thy labour, and be gone,
Hee's busie, and will speak with none.

Nept. But prithee, let him know 'tis I.

Merc. I tell thee hee's see no body,
And therefore prithee go thy way;
For hee's be seen of none to day.

Nept. Are he and's wise, if one may axe,

Making the beast with the two backs?

Merc. Could'st thou no other question find?

They two but seldom are so kind.

Nept. Then Ganimede and hee'r together.

Merc. No truly Signior Neptune neither.

Nept.

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Nept. What then? I'le know spite of thy nose.

Merc. You'l ask me leave first I suppose.

But hee's not well, will that fuffice?

Nept. Not well ! where is it his grief lies?

Merc. Why I'me asham'd to tell thee where,

Nept. What a \* Relation fo near !

\* Brother to Jupiter,

Leave fooling (Coz) I prethee now, And tell me; for I long to know.

Merc. Why, fince I fee thoul't not be fed, Know, that hee's newly brought to bed.

Nept. How! this is monstrous by this light!
What is he an Hermaphrodite?
I ne're perceiv'd his Belly rise

Above the ordinary fize.

Merc. That's likely; neither, I must tellye; Was he deliver'd from his Belly.

Nept. From what partthen? was't from his head,

As when he his Minerva bred?

Is that deliver'd once again?

He has a wondrous fruitful brain.

Merc. No this birth iffu'd from his Thigh.

Nopt, Go firrah, now I know you lye.

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What wouldst thou have me such a Noddy, To think he Spawns all o're his Body. Merc. Well, but there is more in't than fo. And thou the truth of all shalt know. Juno, whose spiteful Jealousie Thou know'ft I'me fure as well as I. In malice, Semele perswades (One of his best beloved Jades) Since Jupiter did her so honour, As Children to beget upon her: She fo much kindness had for her. That she no longer should incur A Common Lemman's imputation: But for her better reputation, No more with him in private lye: But make him own her publickly. Therefore my Semele (quoth she) Prethee for once be rul'd by me, And if he have true kindness for yee, Make him come next in all his glory, Not fneaking in a mean difguise Like Rogues to midnight Letcheries:

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But like himself roab'd round with wonder. And with this Lightning and his Thunder ; So all will honor and adore thee, Who now despise thee, and abhor thee.

The Girl thus tickled in her Ear, And proud her felf as Lucifer, So order'd it with this great King, Whom Whores can make do any thing, That he came next in this attire: But then before he could come nigh her His Lightning set the Room on fire, And with its all confuming flashes, Reduc'd the Room and House to ashes. In which case, all that we could do Was but to fave the Embrio: (For she was then with Child, be't known, By Jupiter, and feven Months gone) Which ripping from her Belly, I Put warm into thy Brothers thigh, There to compleat the term requir'd; Which being but just now expir'd,

He's brought to Bed, and truth to speak, VVith With his hard labour very weak.

Nept. And where is this fame twice-born Chit?

Merc. To Nysa I have carri'd it,

By the Nymphs there to be brought up,

Who knowing he will be given t'th' Cup,

And in hard drinking very vitious,

Have aptly Nam'd him \* Dionysius.

\$ Διόγυ-

Nept. Then of this Child hee's Syre and Dam,
And it may call him Dad and Mam?

Merc. Yes truly it is even so,
He any of these may answer to:
But I can't stay to tell thee more;
For I should have been gone before,
And in this stay have done amiss
To prate at such a time as this.
I now must use both heels and wings,
Water to setch, and other things
For Child-bed-women, and had need
Repair my negligence with speed:
All the good wives else will me blame,
For now I the Man-midwife am.

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# DIALOGUE.

Mercury and the Sun.

Merc. Tove (Sol) commands thee by me here To stop thy Steeds in their Careere, For the full space of three whole days He will not have thee shine, he says: But thou art to conceal thy light, For he will have that term all night. Therefore I think thy best Course is, To let the Hours unteam thy Horses, Get a good Night-cap on thy Head, Put out thy Torch, and go to Bed. Sol. Tis an extravagant Command, And that I do not understand. What I have done, I fain would know, That Jupiter should use me so? What fault committed in my place To pull upon me this difgrace? Have I not ever kept my Horse In the precincts of their due Course;

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Or, though twelve Inns are in my way, Did I e're drink, or stop, or stay? Bear witness all the Gods in Heav'n If I've not duly Morn, and Even, Rosen, and set, and care did take To keep touch with the Almanack. What then my fault is, I confess, If I should dye, I cannot guess: And why he should, much less I know Suspend me ab officio. It fure must be a great offence Deserves the worst of punishments, As this is he on me doth lay, That Night must triumph over Day: Merc. Fie, what a clutter dost thou make, And all about a meer mistake : Thou talk'st of anger and disgrace, There's no fuch matter in the case. Thou wide art of his meaning quite; He bids thee to withdraw thy light, That for three days it may not shine In order to a great design

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He has that won't endure the Sun, But is by Owl-light to be done.

Sol. Faith tell me that design of his, What he's about, and where he is.

Merc. I'll tell thee, if thou needs will know, He's Cuckolding Amphytrio.

Sol. 'Tis very fine, and won't one Night Take the edge off his Appetite? Cannot one Night give him enough? Is the old Letcher still so tough, A Swinge-bow of so high renown,

A Wench can't sooner take him down?

Merc. No, but he means to get of her

A very mighty Man of War,

Of heart most stout, and limbs most vast,

Which is not to be done in hast:

But of another kind of fashion,

Then ev'ry common Generation.

Sol. Why let him lay about him then To finish this great Man of Men:
But let me tell thee, these strange ways Were not in use in Saturn's days.

He

He ne're left Rhea in his life To letcher with anothers wife : But for one Whore now (which is fcurvy) All things must turn'd be topfy-turvy. In the mean time 'tis ten to one My horses will be Resty grown, For want of use, and thorns I know In my Carere will spring, and grow; And Mankind must in darkness languish Whilst he his bawdy Launce does brandish, And stews himself in his own grease, To get this admirable piece. Merc. Peace, peace, friend Sol, no more of that: Least he do teach thee how to prate. In the mean time I must be gone With the same message to the Moon, To keep within, and vail her face, As many Nights, as thou dost Days. My last Commission is to Sleep, That Mortal's eyeshe fo long keep Seal'd up in rest, and all the while Feed them with Dreams, time to beguile, That

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That when thy light unseals their eyes,
(And then it will be time to rise)
They may when that day does begin,
Not know how long a night 't has been.

# DIALOGUE.

Venus and the Moon.

Ven. TEll me my pale complexion'd Lass
Bright Cynthia, how comes this to

(pass,

That thou'rt accus'd of things, I swear, I'm forry, and asham'd to hear?

It is reported every where

That thou in mid'st of thy Careere,

Thy Chariet often stop'st, and there,

(which is a piece of impudence)

Under a pitiful pretence,

Of making water, steal'st i'th' Night

T'a Hunter that Endymien hight.

Where (little to thy praise be it spoken)

His Visage thou do'st gaze, and look on

(Which

(Which none but your light Huswives do) As thou wouldft look him through, & through Whil'st he, not dreaming of thy folly, Lies gaping like a great Lob-lolly, On Carian Latmus loudly fnoaring, Infensible of thy Amoring. Nay if the lumpish Boy should wake, Thy kiffes he'd not kindly take; Nor would he understand thy passion At all to be an Obligation.

Luna. Why'tis that Nere-be-good thy Son, Has made me do what I have done.

Venus. I, hang him little Gallow-strings, He does a thousand of these things, And well may do it to another, That spares not me who am his Mother. He fet me fo upon the Hy-day, As made me oft descend on Idas To get Anchises, young and able, Make me a handle to my Ladle: And to Mount Libanus t' Adonis. (Who, rest go with him, dead and gone is) roin !

But

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But then the Boy was wholly mine. 'Till stole away by Proserpine, Who, to fpeak plain, and not to lye, Had a fweet Tooth as well as I: And kept him for her Drudgery. 'Till feeing me to weep and mourn, She fent him me fometimes in turn; For which his pranks, I'll tell thee what, I threatned have the graceless Brat A hundred times at least, I know, To break his Quiver and his Bow, To clip his wings, and play debar him, And every thing I thought would scare him, Nay, but last day, I tell the true, I plainly took my Youth to do, And with one of my Shoes with Claps, Whip't me the roguy Jack-an-apes, Untill I had almost fetch'd blood : But all I fee will do no good; He quickly has forgot the pain, And does the fame thing o're again, And so he will do still, but tell though,

#### The Scoffet Scoft.

Is thy Sweet-heart a pretty fellow? For if he's hanfome, or have wit There is in that some comfort yet. Luna. Thou know'st no Loves do foul appear. But it is true, I can't forbear Staring and gazing in his face, When coming weary from the Chace, His Mantle he on ground does spread, And falls afleep, leaning his head On his right arm, which does embrace, Being twin'd about his head, his face; Whilst from his left his Arrows all, Do dropping negligently fall. Then stealing, and on Tip-toe too, As folks to make less noise still do; For fear of waking him; I there Perceive his breath perfume the Air, And in foft breathings yield a fent So ravishing, and redolent, That I am forc't to fit down by him And figh, and kiffs, and kiffing eye-him; When fitting thus, and fometimes stealing

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A little little touch of feeling,
Whil'st I still gazed upon his face,
It tingles in a certain place
To that degree, that I protest----I know thou can'st guess the rest,
As having in thy self made proof.
Thou know'st what Love is well enough:
But then, O then, I am all fire,
And even ready to expire.

## DIALOGUE.

Venus and Cupid.

(make!

Ve. WHy what work (firrah) do'ft thou

Thou ev'ry hour mak'st my heart For sear of thee, thou graceles Whelp, (ake In doing things I cannot help, I do not, Rake-hell, mean those pranks (Though even they deserve small thanks) Thou play'st on Earth, where thou hast done The strangest things that e're were known,

Set

Set men a rambling, women gadding, Young, old, found, lame, and all a madding. Fill'd the whole world with difmal cries Of Incests, Rapes, Adulteries. Instead of harmless recreation Allow'd in simple Fornication: Nor is the common Rout alone Subject to thy Dominion : But thou hast made the greatest Kings Do more, nay, yet more fenfless things, Than th'errants (as one may 'em call) Tag-rag Plebeans on 'em all. Yet still these People Mortals be, And subject to thy Deity; Nor (though blame worthy) is th'offence Of fuch a dangerous consequence, As those thou do'ft commit above, Where thou confound'st us all with love. Ev'n the Gods King thou do'ft not spare, But mak'ft the mighty Thunderer Better to play his amorous prizes, Put on ridiculous disguises.

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Whilst Jupiter we all despise, (Who one would think should be more wife) For those his childish Mummeries. Next unto Carian Latmus crown Thou mak'ft the fober Moon come down, Than whom a better fame had none, To visit her Endimion. The Sun, who diligent wont to be, Thou mak'st to stay with Climene, Neglecting his diurnal Courses, And turn to grass his fiery Horses. Sans naming, thou mischievous Elfe, VVhat thou hast done to me my felf, VVho tho thy Dam, and a fond Mother, Thou hast us'd worse than any other: Yet these (tho such things ne're were heard on) VVere yet within the pale of pardon, And might in time have been o'reblown, Had'ft thou let Cybele alone: But to attacque a poor old Mumps, Whose teeth were long since turn'd to stumps,

Great Grannam to fo many Gods. Deferves a whole Cart-load of Rods. And thus to make a poor old Trot Fly raging up and down (I wot) Set in her Chariot drawn with Lyons, And bid ling Gravity defiance, As if she were stark staring mad, After a Scurvy-shit-breech Lad, And even of Stocks, and Stones enquire Of Atys, her finall Apple-Squire, Is fuch a thing (my graceless Son) As certainly was never done. Nor in her inquisition, Does she yet play the fool alone; But which is a most gross mistake, And does her shame more publick make, She does ev'n here her State maintain, And goes with all her Jugling Train Of Corybantes at her heels, Who as their brains were fet on wheels, Disperse themselves all over Ide, Whooping aloud on every fide

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(No wifer than their mad old Dame) Calling and whooping Atys Name. Where some in fury are so woo'd, As with one arm t'let t'other blood, Some weep in blood, and fome in tears, Some with their hair about their ears Run headlong down the Precipices, Enough to dath themselves in peices. One winds a Horn with mighty labour, Another thumbs it on a Tabor, Another a brass-pan employs, Others use Cymbals, Shaumes, Hoboys Or any thing will make a noise. With which they make that hideous din, That the whole Mountain ring's agin. Nay fo obstreperous they are, And make that difmal Tintamare, What with their yelling, and their tinking, That unto any Mortal's thinking, Hell is broke loose, it founds so odd, And all the Devils got abroad. Which makes me fear for these offences, If e're th'old Hagg to her own Sences Return

UM

No

Return again, she will on thee Direly revenge this Roguery, And either without Form or fury. Presently kill thee in her fury, Or else unto her Lyons throw, Or Priests, the fiercer of the two. Cu. Your care's worth thanks, but truly Mother, I neither fear the one, nor th'other; For her Priests fury I not weigh't, They all are too effiminate; Nor of her Lyons fearful am; For those already I've made tame. So tame, that often I affride A cock-borse on their backs do ride, Spur 'em, and by their shaggy mains, Guide 'em as easie as with reins, Play with their beards, their lips, their paws, Make 'em extend their crooked claws, Nay, thrust into their mouths my fift, And do with 'em e'en what my lift. And then for Rhea, Mother she Too busie is, I warrant ye, About her Love to think of me.

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But after all this scolding now,

Mother, I very sain would know,

Wherein I've done so much amis,

When all I've done's but only this,

To make that lov'd that lovely is.

Which why it should be thus resented,

I know not; would you be contented

To have Mars cur'd (faith now tell true)

O'th' passion that he has for you?

Venus. That thou art a malicious Brat,

To say so damn'd a thing as that;

But, Sirrah, one day possibly,

Thoul't think of what I've said to thee.

## DIALOGUE.

Hercules, Æsculapius, and Jupiter.

J. Why what Sir's, are you both stark mad!

Is there no reverence to be had?

Are you not both asham'd to braul,

And make this bustle in the Hall,

Together thus by th' Ears to fall

Like Rogues, and one another maul

G 3

With

With Pots and Juggs, and all things shuffle, As you were at a Counter-scuffle?

Dee make an Ale-house of my House!

If I reach one of ye a Douse

You'l learn more manners, than to brabble,
And make an uproar at my Table.

Herc. Is it fit, Father, that this Jack,
This paltry Mountebancking Quack,
This Siringe, Glisterpipe before ye,
This Leech, this vile Suppository,
This fon of twenty thousand Fathers,
This pack of Galley-pots and Bladders,
Before this heav'nly Company
Should offer to take place of me?

Æculap. Sirrah, my noble Art disdains
All these abominable names
Thou vomits forth so fluently;
Nor does the Quack belong to me;
Thy Mountebanck, I do disclaim,
It my profession can't defame,

No Hocus nor no Leech I am :

But the renowned God of Phy-fick,

3

Who cure my Patients when they lye-fick.
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Thy better (Ruffian) in defert; Or his, whoever takes thy part.

Herc. In what (Imposter) would'st thou be. Thought the advantage to ave of me? It is because a Thunder-clap Gave that Calves-head of thine a rap, A due reward for the desert Of thy vast knowledg and great Art? For (Master Doctor) in pure pity Great Jove did only here admit ye.

Afcul. It does become thee well, I faith,
Thus to reproach me with my death,
Having thy felf without Reprieve
On Oetas top been burnt alive
For an example unto all,
Like a notorious Criminal.

Herc. But that was voluntary yet,
After I had with labour great
(Since my own acts I must rehearse)
Of Monsters purg'd the Universe.
But what hast thou done for thy part,
With all thy so much boasted Art,

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But

But Emp'rick like, impos'd thy cheats, By vertue of fome stol'n receipts, Which, fet off with a brazen face, Perhaps at Country Fairs might pass? Æscul. Thou say'st well, for 'twas I apply'd The Unguent to thy roasted Hide, When thou cam'st hither (Captain Swasher) Scorch't like a Herring, or a Rasher, Sing'd like a Hog (foh! thou slink'st slill) And spitch-cock't like a salted Eele: But I, like thee, have never bin Prentice t'a Whore to learn to spin, A little domineering Trull That made the big-bond Booby pull Course Hempen-Hurds, flaver, and twine A thread, no doubt, as Cart-rope fine; And when the aukward Cluster-fift, (As he did oft) his Lesson miss't, And broke a thred, then you might fe'r Take him a whirret on the Ear, Calling him Dunce, and Logger-head, Whilst the tall Souldier quak't for dread.

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#### The Scoffer Scoft.

Nor (Sirrah Sawce-box) dost thou hear. I ne're was yet the murtherer Of my own wife, nor yet did I E're flaughter my own Progeny, Who Innucents could none provoke: As thou hast, to thy praise be't spoke. H.'Twere good thou leftst thy prating(Farrier) And quickly too, or this tall warrier, Whom thou so seemest to despise, Will kick thee headlong from the Skies, And make thee from the Chrystal Vault Take fuch a dainty Somer-fault, That when thou comest to the ground, Thy neck I doubt will scarce be found. Thou then maift try thy skill in vain. And strive to fet it right again, When all thy art will never do't, Phylick, and Chyrurgery to boot. Af. Thou kick me down, thou vap'ring scab! Thou kiss the But-end of a Drab. Thou spinn'st already, and shalt feel I have a fift will teach thee reel.

Let's

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Tes

Let's have fair play, and make a Round,
I'll cuff with thee for twenty pound:
Or I will meet thee where thou wo't,
Either with Seconds, or without,
With any weapon thou dost like
Betwixt a Bodkin and a Pike,
Where I will pay thee thy desert:
And (thou great Lubber) tho thou art
A pretty fellow with thy Club,
I will thy Lions skin so drub,
If once thou dar'st to bide me battle,
Thy bones shall underneath it rattle.

Jup. Basta! no more you wrangling Turds, Give o're these Coster-mongers words, Or I protest (which I am loth)
I'll by the shoulders thrust you both Out of my Hall, and eke my doors, And pack you down 'mongst Oyster-whores, Porters, and Tripe-women, to prate, And cust it out at Billingsgate.
But first I the dispute will end,
For which so sweetly you contend.

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Know then (my brace of ill-bred Huffers)
You pair of brawling drunken Cuffers,
You neither of you here have place,
But meerly of my special grace;
And therefore two great Coxcombs are
Here to begin a Civil-war,
And for a thing to keep ado
Yave neither of you title to.
But henceforth (ye unmanner'd Asses)
That you may know your worships places,
And no more such a rumble keep,
I'll have it go by Eldership;
And as the Doctor older is,
So the precedence shall be his.

DIA-

## DIALOGUE.

Mercury and Apollo.

Merc. A Pollo, what's the matter pray
You look so mustily to day?

Apollo. Why never any, certainly,
Was yet so crost in love as I;
And any else I think would die of
Half the mischievous luck that I have.

M. Hast thou new cause with Fate to quarrel
Since Daphne turn'd was to a Laurel?

Apol. Oh yes, yes, my honest friend,
My Hyacinthus timeless end.

Merc. Who of his murther was the author?

Apol. My felf am guilty of the flaughter.

Merc. What didft thou do it in thy fury?

Thou'rt passionate.

Apol. No, I affure ye, The passion I had for that Creature Was of another sort of nature;

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But playing with the Boy at Mall, (Irue the time, and ever shall) Istruck the Ball, I know not how, (for that is not the play you know) A pretty height into the air, When Zephirus (who't feems was there) And long (as thou thy felf hast feen) Has jealous of our friendship been, Beat down the Ball, without remorfe, With fuch a most confounded force, And gave his head fo damn'd a thumm, As breaking Pericranium, Scalp, Dura, and eke Pia Mater, His Brains came poppling out like water, And the Boy dy'd fo prettily, Twould e'en have done one good to fee. Ipresently pursu'd the Traytor, T'ave been reveng'd; but no such matter. I nockt an arrow to have shot him, But he foon out of distance got him. Besides, although in a long Bow I shoot as well as most I know,

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Yet (like a Dunce) I ne're could yet The knack of shooting flying get. He was too fwift, and I too flow To overtake the wind I trow. So, feeing then the bloody flave Got into Æolus his Cave. I back to my departed foy; Where taking up the lovely Boy, I honourably brought him home, And built him a most stately Tomb, Where my Amours and He for ever Are buried, and entomb'd together. And yet, my Sweet-heart to survive, And keep my comfort still alive, I from his blood have caus'd to fpring A Flower, the prettiest baubling thing For beauty, and for sweetness too. On the Earth's womb that ever grew: Which also in its foliage wears Some Hierogliphick Characters, Whose sence in mystick figures bears The flory of my fighs and tears.

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And yet, alas! for all I strive My rooted forrow to deceive, By all the most diverting ways, I must lament him all my days.

Merc. Then, friend Apollo, thou art not The God of Wisdom, but a Sot:
For those who will descend so far As to love things that mortal are,
Must for events like these prepare.
Mortals to Fate are subject all,
Who sooner must, or later fall;
And the word Mortal does imply
That they are only born to die.

DIA-

# DIALOGUE.

Apollo and Mercury.

Me. Is a strange thing methinks, Apollo,
That this foul Thief all smutcht
(with collow,

This Vulcan, this old limping Rogue,
This nafty, swarthy, ill-look'd Dog,
Should have the luck to marry these
So fair, so handsom Goddesses.
Nay more (which makes me hate the slave)
The very fairest that we have:
Nor can it sink into my pate
How they can hug so foul a Mate;
Or when from's forge he comes at night,
In that same nasty stinking plight,
All soot and sweat, so black and grim,
How they can go to bed to him:
Or rather not abhor, and fear him,
And even vomit to come near him.

Apollo.

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#### The Scoffer Scoft.

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Apol. Why 'tis a wonder certainly
To ev'ry one, especially
One so unfortunate as I.
Who though (I speak fans vanity)
I'm something better made than he,
Not to say more, nevertheless
Despair of so much happiness.
Merc. It to much purpose is for thee

Merc. It to much purpose is for thee To boast thy Form, and Harmony:
These Cattle care not of a sig,
For thy sine srized Perewig,
Nor thy well playing of a Jig.
As little would it profit me
To brag of my activity;
That I can wrestle, leap, and run,
And sell a Rogue with my Battoon.
Nor better savour should I gain
By shewing them Leger-demain.
No, no! I see these are not arts

And we at Bed-time, when all's done, Shall find that we must lie alone:

To conquer the Madona's hearts;

Whilft

Whilst a Mechanick Cripple here, (Who doubtless does a Vizor wear; Or has the worst of all ill faces) Is towsing Venus, and the Graces.

Apol. Thy fortune yet's not quite fo bad: Thou some luck in thy life hast had. Thou fomething hast to brag on yet, One fit with Venus thou wast great; When from your mutual delight There fprang a rare Hermophrodite: But of two persons I ador'd, The one my love fo much abhorr'd, That rather than she'd suffer me, She would be turn'd into a Tree; And th'other to my flame more true, I most unfortunately flew. But tell me how these handsom Lasses, Thy Mistress Venus, and the Graces, Can possibly so well agree, And live together quietly? How comes it neither jealous are, Venus of Them, nor they of Her?

Merc.

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Me. That's nothing strange where no great Besides, fair Venus oft above is (love is. Passing her time most jocundly In Heav'n, with better Company. While th'other are constrain'd the while To flay with him in Lemnos Isle. And little wanton Venus cares Who with her in the Black-Smith shares; She finer fellows has than he To help to do his Drudgery. Mars and She (Jove forgive 'em for't) Have now and then a night of sport, A Youth of other kind of mettle, Than that old outside of a Kettle? Ap. But dost thou think Vulcan does dream That Captain Swash does Cuckold him? Mer. Nay faith he knows it well enough: But he fo dreads that man of Buff, That whatfoe're he fees or hears, He dares not mutter for his ears. Besides thou know'st, and oft hast seen't, How monstrous rude and insolent

Thefe

erc.

These huffing angry boys of War With pitiful Mechanicks are.

Ap. Well, but I'm told the Hob-nail-maker
Is plotting for all that to take her,
And is contriving a strange Gin
To trap Her and her Bravo in.

Merc. I can say nothing as to that.

Merc. I can fay nothing as to that, But (betwixt friends) I'll tell thee what, So her Bumfiddle I had clapt, I'dbe contented to be trapt.

### DIALOGUE.

Juno and Latona.

Ju. In truth (Latona) thou dost bear
Such lovely Brats to Jupiter,
That I have thought it pity often
They were not lawfully begotten.

Lat. They like their other neighbours are,
Not over-foul, nor over-fair;
They pretty passable are though,
(Thank Jove) the Children are so so:

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But each one must not think to bear so fine a piece as Mulciber.

Juno. I understand thee well enough, leer on, my back is broad enough : Vulcan is not fo finely dreft As Don Apollo, 'tis confest; Yet Venus (though he's not fo trim) found in her heart to marry him. And if the Artizan be lame, We are for that mischance to blame, For ev'ry one knows how it came. But though a Cripple in his feet, His hands do recompence it yet, For better workman never smote With hammer whilft the Ir'n was hot. 'Tis he embellish'd has the Skies With all those pretty twinkling eyes: Tis he alone can undertake Jupiter's Thunder-bolts to make; Nay all the Deities beside Are from his industry supply'd, And he's put to't fo to find wares To furnish all his Customers, H 3

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#### The Scoffer Scoft.

That oftentimes constrain'd they are To beg, intreat, and speak him fair To get him make their Iron-ware. They all are bound t'him (on my word) Mars for his Cuirace, Shield, and Sword, The blustring Æol for his Bident, And Neptune for his massy Trident, Ceres for Sickles, Pan for Crooks, Pomona for her Pruning-hooks, Priapus for his Grafting-knives. And Sir Prometheus for his Gieves. Nay hold! I have not yet half done, He's Smith and Farrier to the Sun, Does th'Iron-work his Chariot needs, Shoes, bloods, and drenches both his Steeds: Of which the one theother day He of a Gravel cur'd, they fay; And t'other of a Fistula. Nay, a new pair of wheels are made, (The old ones being much decay'd) For which he makes fuch lafting Tire, As all the Black-Smiths do admire:

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Bushes the Naves, clouts th' Axle-trees. And twenty finer things than thefe. The Goddesses are fain to woe him. And come to be beholding to him. To make their Needles and their Shears, And those fine Pattens his wife wears Are of his making too she swears. By which it evident appears. He's best at any iron thing That ever made an Anvil ring. But that great ramping Fus, thy Daughter, A mankina Trull, inur'd to flaughter, To the foft Sex's foul difgrace, Rambles about from place to place, And even as far as Scythia ranges, Where Murther she for Love exchanges, And without sense, grace, or good manners, Butchers her courteous entertainers. In this more fierce and cruel far Than the most bloody Scythians are. And then thy Son, that hopeful piece, Apollo, Jack-of-all-Trades is:

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hes

#### The Scoffer Scoft.

Of many Arts (forfooth) he's Master, An Archer, Fidler, Poetaster, A kind of Satt'in-banco too, Who thorough Provinces does go, And kills cum privilegio. Nay, he pretends to more than this, He fets up Oracle shops in Greece, At Delphos, Didyma, and Claros, To each of which he hath a Ware-house Stuft full of Lies, for great and small, To gull poor filly Souls withal. Yet so that all his fustian fictions, (Which he pretends to be Predictions) Though ev'ry one of them a Lie, Are couch'd fo wondrous cunningly, That howfoe're things come about, He has a back-door to get out. In the mean time the world abounding With Puppies (that it feems fcap'd drowning) By these Impostures, and damn'd Cheats, Of fools he flore of money gets: But yet the wife too well do know They Hischeats, to part with money fo;

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They find his skill in Prophecy, Who was fo wife not to forefee That he one day against his will Should his dear Hyacinthus kill; Nor that fair Daphne, his coy Miss, Would never like that face of his, For all he wears his beard fo fprig, And has a fine Gold Perrewig. I wonder then that thou shouldst be Preferr'd thus before Niobe ; Or that thy Issue should be thought Fairer than those that she hath brought.

La. Come, come, thy spite and malice few Better than I do, Madam Juno! Iknow, but care not of a chip. Where the shoe wrings your Ladiship. Thou'rt vext unto the heart (I trow) To fee my Children triumph fo, And shine in Heaven as they do, And that they celebrated are. The one for beautiful and fair, And th'other for his skill fo rare Oth' Harp. Theorbo, and Guitarre.

Funo.

Ju. What senseless things fond mothers are! Thou mak'st me laugh, I vow and swear, To think thy Son thou shouldst maintain To be a good Musitian: That miserable Harper, who For raking his vile Gridiron fo. Instead of Marsias had been flead, And had his skin stript o're his head, Had not the Nine corrupted Wenches Giv'n sentence 'gainst their Consciences. As for thy Daughters mighty grace, With her pale, full-moon, platter-face, She fuch a very lovely piece is, Actaon was pull'd all to pieces By his own Hounds (ill-manner'd Curs, Who did like Dogs, but th' fault was hers) "Tis faid for having feen her naked; But who think that was all, mistake it: For I can tell 'em in their ear, She made them worry him for fear He should tell tales, and blaze a story (She knew must needs be detractory)

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Of what a filthy fulsom Quean
He bathing had stark naked seen.
For the Virginity (forsooth)
She brags of, is a gross untruth;
Alas! a meer pretence, and what
All women needs must titter at:
For she could never, if a Maid,
Practise so well the Midwifes Trade,
And be so skill'd in that affair,
Without experience, we may swear;
And therefore she has had her share
Of doing too, I warrant her.

Lat. Well (Juno) well, I must dispense With this thy railing insolence,
And she who is in Bed and Throne
Great Jupiter's Companion,
May say her will to any one.
Or else my haughty Dame, I wis,
Thou durst not talk such stuff as this.
Thou sett'st thy Tippet wondrous high,
And rant'st, there is no coming nigh;
See what a goodly port she bears,
Making the pot with the two ears!

But

But yet e're long, I hold a groat
That we shall hear thee change thy note.
This pride will have a fall, no doubt,
And we shall see thee lour and pout,
And your insulting Majesty
Tame as a Lamb, sit down, and cry,
When wounded with some mortal beauty,
Your Good-man shall forget his duty,
And go to Court her at th'expence
Of Juno's due benevolence.

### DIALOGUE.

Apollo and Mercury.

Ap. W Hy how now (Signior Mercury)
Y'are wonderfully rapt I see!
What is it makes your Worship pray
So merry about the mouth to day?
Merc. Why, to see that that I have seen
Would make a Dog to break his Spleen;
A sight (Apollo) that would make
Thy heart-strings too with laughing crack.

Apollo.

Apol. Govern thy mirth a while, at least So long that I may hear the jest; So long that braying laughter spare, That I in turn may laugh my share.

Merc. Why our brave Cavaliero Mars
(For laughing I can tell the scarce,
The jest so pretty and so odd is)
Is napping ta'n with Beauties Goddess.

Ap. How ta'n! I prithee now be plainer,
When, doing what, after what manner?
Me.Just now, whilst Smug was Oxen shoing,
And (in plain terms) at down-right doing,
The manner thus: you are to know--Oh I could die with laughing now!
Ap: Thou titt'ring Calf I prithee cease,
And either speak, or hold thy peace.
Me.Why then be't known to all good-sellows
That Vulcan having long been jealous
Of an intrigue 'twixt his sair Bride
And this same hussing Iron-side,
It having held on many a year,
The smoaky Limps did more than sear

He

He had through Venus water-gap Stuck a Bull's-feather in his Cap; Which long has made him eye & watch him, Hoping to find a time to catch him. He to this purpose then had set About his Bed fo rare a Net, Made of fo fmall, but holding wire, (Wherein his art we all admire) As without very special heed Was hardly to be feen indeed; Which having unperceived laid, He careless went about his Trade: But scarcely was he gone an Acre, When in flips Captain Cuckold-maker, And whips me into Bed to's wife, Where whilst she whistled on the Fife, He beat (oh never fuch a Drum!) A point of war upon her burn. Now as they thus, with pleasing labor, Did jump and jig to Pipe and Tabor, Playing in confort, and time keeping, The Sun, who ever must be peeping; When

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When she, cockfure, thought none was nigh'em, Thorough the glass had luck to spy 'em; Which having done, away he goes, And, out of Envy, I suppose (Of that methinks it rankly favours) Tells me lame Vulcan strait, that Mavors Whilst he at work did sweat and swelter: Was thundring Venus Helter-skelter. At which, the God with fmutty face Starting, as if to run a race, Throws down his tools, fans more ado, And tript it with his Patten-shoe So nimbly, that (to make it short) He comes i'th' middle of their sport, And like a cunning old Trepanner Took the poor Lovers in the manner, And there, as one would take a Lark, Trap't the fair Madam and her Spark. Venus confounded, you must think, Chopt down her hand to hide her Chink. Mars tardy ta'n, at first did fret, Struggled, and flutter'd in the Net;

And

And strongly did about him lay, Thinking by force to make his way; When finding 'twas beyond his stress, He e'en was fain to acquiesce, (For striving made him but more fast) And to entreaties fell at last. But fair words Vulcan little heeded: He then to menaces proceeded, Making a kind of mixt Oration, Half Kill and Slay, half Supplication.

Apollo. 'Tis very pleasant faith! and so Vulcan (I warrant) let him go.

Merc. So far from that, that without shame Civil regard to his wifes fame, Or any sense on's own disgrace, He all the Gods unto the place Very judiciously has brought, To shew them what fine Fish h'as caught; Where now they are, and all become Spectators of his Cuckoldom. In the mean time the loving pair, Seeing themselves thus caught i'th' Snare,

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Hang down their heads, & with shames wing (For want of other covering)
In bashful blushes do express
They fain would hide their nakedness.

Apollo. But all this while is Dirty-face So stupid, and so damn'd an Ass, As not to blush in such a case, At publishing his own disgrace?

Merc. Who he? why he of all the rest is the most ravish'd with the Jest,
And blushes no where does disclose,
But (where he always does) in's Nose:
Yet, though the sight be but unseemly,
I envy this same Mars extremely:
To be surprized in bed with her
Who is of Goddesses the Star,
With whom no other can compare,
For sweetly, excellently fair,
Believ't Apollo, is most rare!
And then to be ty'd to her too
With bonds that no one can undo;
To her, I say, than sairest fairer,
O that's more ravishing and rarer!

Apollo.

#### The Scoffer Scoft.

Apollo. Thou speak'st so feelingly I wis, With fuch a tickling Emphasis, As th'adst a mind to have it thought Thou wouldst thy felf be fain so caught. Merc. Marry, who doubts it? I, or else Would I had Clapper lost and Bells. Do but go with me now, and fee Beauty in her Captivity; And if thou be'ft not of my mind, I then (my friend) shall be inclin'd, Or to suspect that there may be Something in't of frigidity; Or wonder that thy continence, Beholding fo much excellence, Should be so constant, and so great, Which rare is in a Carrot-pate.

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# DIALOGUE.

Juno and Jupiter:

Jun. TErestir (thou mighty God of Thunder) I cannot chuse methinks but wonder How thou canst be content to have Such an effeminate drunken Knave As Bacchus is to call thee Father! If he were mine, I should much rather Adopt, then such a Rake-hell own, A foak'd Dutch Swabber for my Son. Adrunken whelp, whose whole delight Is swinish swilling day and night, With a loud Crew of hair-brain Jades, A knot of very fine Comrades: Yet good enough for him they be, And far more Masculine than he : Whilft to their Tabors and their Pipes He jolts about his fwagging Tripes, With his hair crifpt fo neat and fine, And crown'd with Chaplets of the Viffe,

I 2

More

More like a Morris-dancer far Than any Son of Jupiter.

Jup. Yet this effeminate drunken Sot. This Swabber, and I can't tell what, With which thy over-liberal Clapper Is pleas'd his merit to bespatter, Has in a very little space Conquer'd both Lydia and Thrace, Which are no common Victories: Nay of the Indies too made prize, After triumphantly he had Their huffing King a Captive made, . For all's Bravadoes, and his Rants, And his Life-guard of Elephants. Is this a despicable Son; Who has so noble Conquests won? Nay, and (which yet appears more great) Without the puther, toil, and fweat, The wounds, the blood, the smart, and pain, With which all others Conquests gain? This fellow subjugates the Earth In a perpetual roar of mirth,

Of fidling, dancing, wenching, drinking, Whe none would think he least was thinking Of any fuch important matter, Or plotting things of that high nature: And often (which is stranger yet) At times when he feems most unfit Either to act, or to command: So drunk he cannot go nor stand. And if at any time there are Any so impudent to dare Either to censure or despise His jovial Rites and Mysteries, He takes them in his Lime-twigs strait, And teaches them fo well to prate, That once (among a many other Revenges dire) he made a \* Mother For an impiety like this Tear her own Issue piece by piece: And was not this, I fain would hear, Worthy the Son of Jupiter! And if he be (as now-a-days Many young people take ill ways)

\* Agave.

I 3

A Toss-pot, and a drunken Toast,
It always is at his own cost,
And none (for all's Debauchery)
Can say so much as black's his eye.
Besides, if he such things can do
When drunk as Drum, or Wheelbarrow,
What would not this God of October
Perform, I prithee, when he's sober?

Juno. Why this is wonderfully fine!
Wilt not proceed to praise (Friend mine)
His rare invention of the Vine,
That parent of accursed Wine,
After thou hast, with thine own eyes,
Beheld the many miseries
And mischief that the world disquiets,
Frays, Bloodsheds, Rescues, Routs, and Riots,
Brawls, Brabbles, Shreeks, the Devil and all,
Of which it is th'Original?
And that it cost the first \* Boon-blade

\* Icarius.

And that it cost the first \* Boon-blade
To whom he this fine present made
Even his life, who had his brains
Beat out his Coxcom b for his pains?

Jup.

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Jup. Pish! pish! thou talk'st thou know'st (not what !

The Wine for this is not in fault; 'Tis not the Wine, but the Excess, . That causes all this wickedness. Wine of it felf's a generous Juice, Of which the right and mod'rate use Quickens man's wit, and cheers his he Gives vigor unto every part, And the whole man with fire fupplies Both to design and enterprize: But Jealousie and Envy make Your Ladiship thus ill to speak; There was a Semele, I trow, Who still sticks in thy stomach fo, Thou else wouldst have more wit or shame Than thus indifferently to blame, With thy eternal bibble babble, What's ill, with what is commendable.

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DIA

### DIALOGUE.

Venus and Cupid.

Ome on (Sir Love) fince none is by But your small Deity and I, I must examine you a little, And tell me true unto a tittle, Sirrah, it were your best, or else I'll jerk you with my Pantables: How comes it (Touth) to pass, that you Who all the Deities subdue, And at thy pleasure canst make Noddies Of every God, and every Goddels; Nay even me doft fo inflame, Who (Shit-breech) thy own Mother am: But yet Dame Pallas canst not stir, As if (forfooth) alone for her Thou hadft no Arrows in thy Quiver, Nor yet a Torch to fynge her Liver? Cup. Why (to confess the truth) I spare her For no very good will I bear her:

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But the is fuch a strapping Jade, In (adness, Mother, I'm afraid To meddle with her. Tother day I for her in close ambush lay, And a convenient stand had got, Intending to have pink'd her coat; And to that end had chose an Arrow (With which I fcorn to miss a Sparrow) Had notch'd it, and without all dread Had drawn it almost to the head, When by the fnapping of a twig Espying me, she look'd so big, And did her Lance so fiercely brandish, My face turn'd whiter than your hand is; And I fuch fear was struck withal. That Bow and Shaft from hand did fall; Nay, I my felf came tumbling down. As she had shot me with a frown, So suddenly, that, but my wings By voluntary flutterings Broke the main fury of my fall, I think I'd broke my neck withal.

And

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And yet was not the swelch so ginger, But that I sprain'd my little singer.

Ven. But Mars more dreadful is than she
For all her Launce and Shield can be;
His looks were terrible and grim,
Yet thou art not afraid of him.

Cup. I twice dare him, e're once offend her; He frankly does his arms furrender To my dispose, nay very often Calls me his Iron-fides to foften: Whereas this fowr Pal-of-Ambree Huffs it, and looks a-skew at me; And when the domineering Drab Beheld me, like a half-fledg'd Squab Come fluttering headlong from the bough, Sirrah, (quoth she) thou Bastard thou, If with thy famous Archery Thou dar'ft to make a Butt of me. Affure thy felf my mortal Javelin Shall in a moment bethy Navel in; Or I will catch thee up by one Of those fat stumps thou walk'st upon,

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And give your Roqueship such a swing, As (Monfieur Chitty-face) shall fling You and your Implements to Hell: And therefore (Don) confider well Whom thou attaqu'st. Go bird at other Ladies of pleasure, shoot thy Mother, She fuch a constant friend to Love is, She'll take it for a Son-like office; But level not at me thy Tiller: For if thou dost (thou pore-blind killer) I've told thee what thou art to fear, And I will do it, as I'm here. Thus faid, she (which not to dissemble) Indeed lau, Mother, made me tremble, And that too with fo fierce a look As my poor heart could no way brook; But like an Aspen-leaf I shook, And star'd, as I'd been Planet-strook. Which face so terrible appears In that same steel Monteer of hers, And then her Shield's fo full of dread, With that foul staring Gorgon's head,

Which

Which drest up in a Tour of Snakes, The fight so much more horrid makes, That the remembrance makes me sweat; Uds fish! methinks I see it yet.

Venus. Dame Pallas and Medusa's head
Are mighty dangerous things indeed:
But yet, for all this mighty fear,
Thou nothing mak'st of Jupiter
For all the Thunder he does bear.
But (Sirrah) after these excuses,
How comes it that the Nine sair Muses,
Who Gorgon's head nor Thunder have,
Should scape thy Darts, thou jugling Knave;
Who, for all thou to do are able,
Do still remain invulnerable.

Cup: Why faith I do those Damsels spare,
Out of the reverence that I bear
To their good singing; who when I
Happen into their company,
Sing me, and that without intreaties,
Such Sonnets, Madrigals, and Ditties,
As ravish me, to tell you plainly,
For you know I love Ballads mainly:

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I then were an ingrateful Dog,
Should I those Virgins set a-gog
With a mad slame, that nothing dreads,
And make them lose their Maidenheads;
By which their voices every one
Would be foul crack'd, nay spoil'd and gone.

Venus. But what has Dame Diana done, That thou shouldst let her too alone? Which way has she (small Quiver-bearer) Oblig'd thy Deity to spare her?

Cup. Oh, that Donzella by relation Is ta'n up with another passion.

Ve. What passion's that of Love takes place?
Cup. Why she's enamour'd of the Chace.

Wherein the lusty well-breath'd Dame
So fasts pursues the slying Game,
The Hart, and Hind, the Buck, and Doe,
And skirs through Woods and Forests so,
That should I stalk at her a year,
I ne're should get a shoot at her.
And to pursue her is no boot,
The Damsel is too swift of foot:

But

But for her Brother, that Prince Prig;
For all his dainty fanded Wig;
And that he shoots at fourteen-score,
I think——

Ven. Thou needs to say no more;
Thou oft hast made thy fiery Dart
Fizz in the hollow of his heart.

## The Judgment of Paris.

## DIALOGUE.

Jupiter, Mercury, Paris, and the three Godddesses.

Jup. Here (Sirrah) take this golden Apple, And go where Paris tends his Cattle On Ida's top, to that smug Paris, Who all the Shepherds much more fair is, That smooth-fac'd Trojan, and acquaint him That I of Beauty Judge appoint him,

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Because he is a pretty fellow, And fometimes makes his Neighbors yellow And that he knows, though clad in frock, A Woman from a Weather-cock. Come (fair ones) come, what are you doing? It is high time that you were going; I'll not be Judge, I fwear, that's flat; I think I know enough for that : For if I should decide the strife Betwixt my Daughters and my Wife, Such matters I am fo expert in, That two I should offend, that's certain: And to be plain, I mainly dread Pulling an old house o're my head. Then fithence I can please but one, I will e'n fairly let't alone : For you are Three that for it grapple, And you all know there's but One Apple, And I could wish, wer't I that gave it, That every one of you might have it: But none of you need doubt t'appear Before this new Lord Chancellor,

Don Paris, who is to decide
Your controversie upon Ide,
Though Chanceries admit no Jury,
For he's a King's Son I assure ye,
Descended from an honest Breed,
Own Cosin here to Ganimede,
So upright, and so innocent,
That you all ought to rest content,
And have no reason to eschew him,
But wholly put the matter to him.

Venus, For my part, Father Jupiter.

Venus. For my part, Father Jupiter,
I am content, and am so far
From questioning, much more refusing,
Any for Judge is of thy chusing,
That I should never doubt the matter,
Were Momus self the Arbitrator,
And willingly to this submit,
Who, if he have or eyes or wit,
Will surely understand the duty
That he and all men owe to Beauty;
And if my Rivals do consent,
For my part I am most content.

Juno:

Juno. I from the Sentence shall not budge,
Tho Mars himself were to be Judge,
Although thy Paramour he be,
And likely to incline to thee.

Jup. Art thou Minerva too agreed? She blushes, and holds down her head. But modesty's the Maidens grace; Besides I hate a brazen-face, And thou wert vertuously rear'd, Maids should be seen, they say, not heard. Therefore I fee thou're too content, and I A And modest filence gives consent. Go on then in a happy hour, And let not those who lose look fowr, Stomack th'Award, nor bear a grudge To him whom I have made your Judge: For there is but one Golden Ball, Which can't be given to you all; Nor yet can several Beauties strike The young mans liking all alike : And therefore he muit giv't to one, Or keep't himself, and give it none.

Merc

M.Come now y'ave heard your charge, I pray
Let us be jogging, Ladies gay,
And fet forth towards Phrygia;
I'll lead the best and nearest way,
That you may neither stop nor stay,
For such wild Cattle often stray.
And for the bus'ness of the Ball
Never concern your selves at all;
I know this Paris well enough,
And of his dealing have had proof:
He is a very honest Tounker,
A bonny Lad, and a great Punker
As out on's sight did ever thrust his--I'll warrant you he'll do you justice.

Ven. The Character thou giv'st the Youth Does even ravish me in truth,
I've heard none such, this many a day:
But is he marry'd, prithee say?

Merc. He was a Batchellor last Friday,

Genone. But he a \* Sweet-heart has on Ida,

If I mistake not; but she is

Some course, some home-spun, rustick piece,

That

That only now and then attends him,
To draw the humour out offends him,
A necessary piece of wealth,
To keep his body in good health,
With whom he plays to help digestion:
But what makes thee to ask that question?

Ven. I know not how it came to pass; Of somethingelse I think it was.

Pal. You nimble Monsieur Merc'ry there,
Captain Conductor, do you hear?
You ill discharge your trust (I trow)
To hold discourse, and whisper so
With Madam Venus on the way;
Is that in your Commission, pray?

Merc. Why if to pass the time we chat, What can you (Madam) make of that? 'Twas no such secret, never fear it, That we talk'd of, but you may hear it; She only ask'd if Paris were A marry'd man, or Batcheller.

Pal. And good-now what is that to her? - Merc. Nay, what know I (my Lady fine)

She lays it was without delign.

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Pallas

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Pallas. And is he marry'd?

Merc. I think not;

For why should he be such a Sot As to go tie himself to one,

When all he speaks to are his own?

Pal. What! is the fellow a meer Bumpkin?

A down-right Clod, or has he fomething

Of Honour and Ambition in him?

For thou it seems hast often seen him.

Me. Why faith, the fellow being young, Of active limbs, and pretty strong, And being Son unto a King, I think he would give any thing, Nay (on my conscience) half his Cattle, To signalize himself in Battle; And would be glad mongst armed Bands

To shew how tall he is on's hands,

Always provided in the case
The Roysters would not spoil his face.

Ven. Why look you now, I can connive at Your two discoursing thus in private, Who tho you have much longer chatted, Yet you see I'm not angry at it. I'm

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I'm of another kind of nature,
And no fuch froward snappish Creature.

Mer. Nor is there cause here, I assure ye, To put your Ladiship in fury; For all she ask'd me was no more But just the same you did before, And I return'd in answer too The fame to Her I did to Tou. But yet this little fnapping Fray Has helpt well onward on our way: Helpt us well onward only, faid I! Why we're past all the Stars already, And over Phrygia now are come; And fo, fair Ladies, welcom home: And see, sweet Charges, I have spy'd The famous Mount ycleped Ide; And now I come a little nigher, I think I fee your Apple-Squire.

Juno. Where-abouts is he? prithee shew, For hang me if I see him now.

Mer. A little on your left-hand, Madam, Driving his Flocks, I think to shade 'em.

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O'th' fide of the high Mountain yonder, You there may see your Costard-monger. His Flock lies open to your view, And yonder is his Cabbin too.

Jun. VVhere is this youngster with a pox?

I see no Cabbins, nor no Flocks.

Mer. A better pair of eyes fove send ye; I doubt your Boon-grace does offend ye; Your Maid nhead hangs not in your light, fove is too good a Carpet-Knight:

I ne're saw th' like in all my days, V vhy he's as plain as Nose on face. Guide your eye by my singer here; Do you not see some Flocks appear Coming from out yon Rocks, pray speak, And one with Sheep-hook on his neck, Sending his Curr to fetch 'em in? They're plain enough sure to be seen!

Jun. Oh, now I fee'm; Is that the youth?

Mer. That Madam's even He in truth:
But now that we are got so near,
I think it good discretion were

That

That e're we further go, we here
Do make our stoop, and light, for fear,
Lest whilst on us he least is studdying,
Flutt'ring about his ears o'th' sudden,
We should perhaps as fright him so
That the poor Shepherd would not know
Nor what to think, nor what to do.
And he, who to determine is
Of such a tickle-point as this,
Had need to have his wits about him.

• In. Which if he have, I nothing doubt him.

So now w'are down, and now I pray

Let goody Venus lead the way,

For doubtless she, of all the rest,

Most reason has to know it best,

As having oft, to feed her Vices,

Been here to seek her friend Anchises.

Ve. Well Governess of Heav'ns Commander,
It is well known thy tongue's no slander,
Slander to her who slander broaches,
I scorn both thee and thy reproaches.
Me.Fy! (Ladies) sy! is this your breeding
To squabble now you come to pleading!

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But I shall this dispute decide, I my own felf will be your guide; For I remember well when Fove Unto young Ganimede made love, I often on this Hill did light To fee the little Favourite, To bring him Plums and Mackaroons, Which welcom are to fuch fmall Grooms; And when he carry'd him away, I flew about 'em all the way, To hold him up : And we must be Near to the place, for now I fee (Or I mistake) the very Rock Where he fate piping to his Flock, When Jupiter in shape of Eagle Came the young stripling to inveigle, And feizing him like any Sparrow, With his beak holding his Tiara To make him fure, as fwift as Hobby He bare him into Heavens Lobby, Whilfi the poor Boy, half dead with fear, Writin'd back to view his Spiriter,

And

And then it was that he let fall
The Flute he piping was withal,
When I, who will no gain let go by,
Seeing my time, catch'd up the Hoboy.
But here is your Commissioner
Of Oyer and of Terminer;
Let's civilly falute him, pray,
And give his Lordship time o'th' day.
Good-day, thou top of Shepherds Fame.

Paris. To thee ( fair Sou) I wish the same.

What Ladies are these pretty faces
Thou lead'st into these desart places?
They are too fine and tender sure
These scratching Brambles to endure. (ter,

Me. Ladies! thou (Paris) mov'st my laugh-

They're Deities ev'ry Mothers Daughter.

You have before you, I'd have you know,

Venus, Minerva, and Queen Juno.

Tis truth I tell you (Sir) and I

Am Cavaliero Mercury.

What! thou turn'st colour (my good friend)

And feem'st to be at thy wits end

Take

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Take courage (Paris) I exhort thee, We are not hither come to hurt thee; But 'cause thy Judgment we approve Bove others in affairs of Love, And know thee for a Fornicator, We come to make thee Arbitrator Of a long fuit these Goddesses Depending have i'th' Common-Pleas, About priority of Beauty: And therefore (Paris) do thy duty. As to the rest the Victors meed, Thou maist about this Apple read. (here? Par. Let's fee't. Hump! what is written Give this unto the Fairest Fair. Great Gods! how should a mortal wit Be able to determine it! Too mean mans skill without dispute is To judge of your immortal Beauties! To judge of fuch Coelectial Lasles A Swains capacity furpasses! Or that if any humane wit Were capable of doing it,

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Some Courtier it should be no doubt. Much rather than a Collin Cloux If I were put to it to tell Which of my Sheep does bear the Bell. Or to point out the fairest Goat, I'd guess with any for a Groat; And I have fuch good Judgment in it, That peradventure I might win it : But these are Beauties so Divine. And all with fuch perfections shine. That a man's eye has much ado T'leave One to look on th'other Two. But with the First's so captivated, From thence he hardly can translate it, But 'tis there riveted, concluding That fairest is without disputing. Besides (to speak the truth) my sight So dazled is with fo much light Of Heavenly Beauty, that I vow Two eyes methinks are not enow; But I at fuch a time as this Wyould be all eyes, as Argus is,

VVith

With fuller fight to look upon
So much, so rare perfections.
And yet, even in that state, I fear,
One being Wife to Jupiter,
The other two his Daughters, I
Should do very imprudently,
In a contest of this high nature,
As this for preference of Feature,
Either to meddle or to make,
But as they brew, so let 'em bake.

Me. You sometimes may discretion use, But here you can nor will nor chuse:

Jupiter says it shall be so,
And what that means you needs must know.

Tis then in vain to prate and babble,
His Orders are irrevocable.

Par. Why then have at 'em! and let those Whose luck 'twill be the prize to lose, Blame their ill fortune, and not me, For I can please but One of Three.

Me. Nay they're all bound to that already, To Judgment therefore, and be speedy.

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Par. Why feeing that it must be so,
Stand out (fair Ladies all arow:
But first (Sir Mercury) I would know
If I may see 'em nak'd or no;
For womens chief persections do
Lie underneath their cloths below;
Which they must either naked show,
And strip themselves from top to toe,
And ev'ry Goddess lay her tail
As bare and naked as my nail,
That I may see out of the case
All things as well as hands and face;
Or I shall never be so wise,
Where I can have no use of eyes,
With Justice to award the prize.

Mer. Why thou art Dominus factorum, And maist at will Unpeticoat 'em.

Par. Why then, if I may rule the roast,
I affect naked women most;
And therefore Merc'ry so present 'em,
I may see all that Jove has sent 'em. (skins,
Mer. Come Ladies, blanch you to your
Tis but a penance for your sins,
And

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And what you are oblig'd to do : Your Goverour will have it fo. And whilst your Judge with learing eyes Into each chink and cranny pries Of all your curiofities, I'll be fo civil, or fo wife, Lest any mischief should arise. To turn my back, which is of all Respects the most unnatural; And whilst your treasures you display, Turn my Calves-head another way.

Ven. Why an't be for your worships ease, You may e'en do so if you please: But otherwise (my modest Don) Some here can abide looking on; And, though you are a nimble one, Let our apparel but alone, And there is nothing, I dare fay, Your modesty can steal away. In the mean time Gramercy Paris! He loves, I fee, that play that fair is, And most judiciously has spoken, He will not buy a Pig a poke in. But

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But wifely will bring all things out. And fee within doors and without; And I will shew thee such a fight, That if thou hast an appetite, And art indeed a true-bred Cock, When I pull off my Cambrick Smock, Shall make thee glory in thy being, And bless fove for thy sense of Seeing. Thou'lt then fee I not only have Eyes, Cheeks, and Lips that can enflave And outward Beauties (or else some lie) As captivating and as comely, As either Juno's here, or Hers, Who stand my fair Competitors; But fuch a Skin fo fmooth and fupple, Of Legs fo white a parting couple, Such Knees, fuch Thighs, and fuch a Bum, And fuch a, fuch a Modicum, Shall make thy melting mouth to water Perhaps by fits for fev'n years after. Pal. Take heed (young Parts) thou'rt a Novice, And that the cunning Dame of Love is ; Look Look not upon her, 'tis not best,
Until she have put off her Cest;
For she's a Sorceress, and carries
Enchantments in it, Monsieur Paris.
She's nought but treachery and treason,
Nor, to say truly, is it reason,
Now that her Beauty's brought to th' test,
That she should come so finely drest,
Like a patch'd Minx, and painted Whore;
But when she comes her Judge before,
As she came into th' world, I take it,
Should appear open, plain, and naked,
Stript of her Pouncings and Devices,
Her shifts, her tricks, and artifices.

Par. Troth the speaks reason, come lay by That tawdry Girdle presently.

Ven. Make her her Helmet then lay by,
She shall be stript as well as I;
There's no Enchantment in my Cest:
But that same Cask has such a Crest,
As is enough to look on it
To fright a Shepherd out on's wit.

Sure

Sure she's afraid that her blew eyes
Want power to obtain the prize,
And if she finds they cannot do't,
She means to fright or beat thee to't;
And I commend her wisdom truly,
For her blew eyes will come off blewly.

Pal. No, I as thee as foon will strip; And for to please your Ladiship,
There lies the over-awing Crest.

Ven. Tis very brave, and there's my Cest:

Ju. Fie, what a tedious work you make it!

Let's strip, I long to be stark naked; And now we naked are (Sir Paris)

Consider pray which the most fair is.

Par. I marry, here's a fight worth feeing.
Though one had spent's Estate in feeing.
Oh what rare slesh! what excellencies!
What dainty, super-dainty Wenches!
What a brave Lass is Madam Pall!
What state does Juno move withal!
By which 'tis evident they are
Daughter and Wife to Jupiter.

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ure

But Venus is indeed a Pearl: Did ever man see such a Girl? Oh what a lovely Face is there! What crifped locks of amber Hair! (derst What a white Neck! what Breasts! what Shoul-Belly and Back to catch beholders! What Hips! what Hanches! what rare Thighs! Enough to make the dead to rife! To which; in Love I'm not fo simple, But to observe she has a Dimple, And fuch a one, as who would not Put all his Flesh into the Pot! In fine (as good Sir Martin fays) I have not wit enough to praise The feveral Beauties, and the Graces Adorn them all in all their places; The fight whereof's a happiness Too great for Tongue or Pen t'express ? Nay any one of them would be Too much for mortal eye to fee. Yet fince the mighty Jupiter Has my poor Judgment priz'd so far,

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As simple me a Judge to make;
That in my choice I mayn't mistake,
And thrust, like over-greedy Sot,
My Spoon into th' wrong Porridge-pot,
Better to manifest my art,
I'll study every one apart,
And view 'em one by one at leisure,
(Which also will prolong my pleasure.)
For in beholding them in Muster,
They do confound me so with lustre,
I shall my reputation lose,
And ne're know rightly how to chuse.

Ven. Content, my cause I nothing doubt, And stare till both thy eyes start out.

Par. Why then let Madam Juno stay, She's the best woman (by my fab) And whilst her Beauties I admire, I'll have the other Two retire.

Ju. Come on (SirParis) now survey me,
And turn me round as thou wouldst ha' me;
Ill stand or lie as thou dost pray me,
And moppe too, if thou'lt not betray me.

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But when thou round about hast ey'd me, High, low, between, and eve'ry side me, (Young Paris) I would thee advise In loving and in courteous wise, To think that thy preferment lies In thy awarding me the prize:

And though I need not bribe nor sue For that I know to be my due, Yet if thou'lt savour me this day I'll make thee King of Asia.

Par. Troth I am not ambitious, Madam;
And as for Kingdoms, if I had 'em,
To King-it passes my poor skill,
And I should be a Shepherd still.
But this the short is, and the long,
I'll do your Majesty no wrong:
And now I've seen what I desire,
Be pleas'd I pray you to retire,
And send me Lady Pallas hither,
For I can't deal with two together.
Pal. Here (thou best Judge of best deserts)

Contemplate on Minerva's parts:

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Ihope, or thou deservest whipping,
Thou wilt give me the golden Pippin:
Which if thou dost (Touth mark me well)
I'll render thee invincible:
And whether thou with doughty Knight,
Arm'd, or unarm'd, shalt enter fight;
Nay with a Gyant, or an Ettin,
Thou ever shalt be sure to beat him.

Par. Lady, I never did delight in
This scurvy dang rous thing call'd sighting,
And therefore shall not be a dealer
In the commodity call'd Valour.
Besides my Fathers Kingdoms are
Quiet (thanks be to Jove) from war;
I with a Taylor play'd indeed
At Cudgels, but he broke my head;
And have such scurvy luck in Battle,
I rather had by half tend Cattle:
But though I'm but a Countrey Peasant,
I'll not be brib'd with Gift nor Present;
And yet I can't but thank you still
(Fine Madam) for your great good will,

erts)

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Which

Which I so kindly take, I swear,
My Equity you need not fear;
For I'll do Justice, right or wrong,
And there's an end of an old Song.
But to advise you I'll be bold,
Pray d'on your Cloaths for taking cold,
And your steel Cap will do no harm,
To keep your learned Headpiece warm;
And pray as hence you do go from me,
Send Madam Venus hither to me.

Ven. Here's Venus that you call for so;
Survey me now from top to toe:
And if thou find'st when thou hast view'd me
Any one wrinkle more than shou'd be,
Or if my Bum have any slaws in't,
I'll give thee leave to put thy nose in't.
I'll tell thee without fraud or guile,
I have, and for no little while,
(Having ta'n note of thy desert,
And what a pretty sellow th'art,
Thy youth, thy seature, shape, and fashion)
Had on thee very great compassion,

TO

E

## The Scoffer Scoft.

To fee thee tending rotten Flocks Amongst these solitary Rocks, Great Cities, nor Assemblies heeding, Where young men use to get their Breeding; But wasting here thy time in Caverns, Which would be better spent in Taverns. What's to be learnt amongst these Groves, By still conversing with thy Droves, I prithee fay, and do not lie, But Ignorance and Clownery ? What pleasure's in this Rural life? Tis time that thou hadft got a Wife, Or, which is better, a fine Miss, Not some course Sun-burnt Trull, I wis; But of fam'd Argos some rare piece, Of Corinth, or some Town in Greece, Such as the Spartan Helen is, Her Sexes Pride and Master-piece, As handfom Paris is of his. And who (I know it) is as free,

Buxom, and amorous as He.

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And

And if the little wanton Tit

But faw Thee once, I'm fure of it,

She would hoth Home and Husband quit,

To tollow thee for dainty bit;

She would both love and long fo fore.

Didst never hear of her before?

Par. No, never syllable (I vow)

But very fain would hear it now.

Lada.

Ven. Why she is Daughter to that \* Fair,

For whom our anirous Jupiter

Transform'd himself into a Swan

Her Maiden-head for to trepan.

Par. And is she wonderfully fair?

Ven. Why what a Country-question's there!

How should she, canst thou think, be other,

Having a Swan unto her Mother?

Nor is she gross, you may suppose,

Whom an Eg-shell did once enclose.

Hadst seen her once wrestle a Prize,

Naked, as 'tis her Country guise,

I dare most considently swear

Thou'dst long to try a Fall with her.

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Already they're at wars about her,
For Theseus, like a boisterous Suiter,
To Spirit her away made bold,
When she was but poor ten years old,
A little snotty Chitterling;
But now she's quite another thing.
A Miracle I do protest,
Her Beauty with her 'Age's increas'd,
That she is now the only Miss
Of all the spruce young blades of Greece.
A thousand Suiters all have sought her,
But Menelaus now has got her;
Yet for all that, shew me but favour,
And say the word, and thou shalt have her.

Par. How can I have her (that's a jest!)
When she is married thou saist?

Ven. Is that a thing to be so wondred; Tis the least matter of a hundred; For that, Man, never scratch thy pate, I can do greater feats than that. In the mean time (Sir) by your leave, You're a meer Novice, I perceive.

Par.

Par. But which way you intend to go About it (Madam) I would know.

Ven. Why the design of it is this,
Thou shalt go travel into Greece,
Wherein thy main pretence shall be
Only for curiosity
To see what thou hast heard the Fame on:
And when thou com'st to Lacedemon,
E're thou'rt well got into thy Inn,
I'm certain that the lovely Queen
Will forthwith make her Hen-peckt Spouse

Send to invite thee to his House, Which is as fair as fair can be;

And for the rest, leave that to me.

Par. Why I will try my luck in Goddle;
But it wont fink into my noddle
That fuch an admirable piece,
The very flower and pride of Greece,
And a great Queen, as that you mean,
Should be so impudent a Quean,
To leave her Country, and her Honey
To whom she's join'd in Matrimony,

And

And run away with such a one As I, a stranger and unknown.

Ven. Why I confess it something odd is, But there's the power of a Goddess; And that's a trick that I defie Best on 'em all to do but I. Now I two Sons have, you must know, Which these miraculous feats cando; Of which the one by art is able To make a party amiable, And th'other has the power to move Who fees that loveliness to love. In order then to this defign I mean to place these Brats of mine, Who are t'effect this enterprize, One of them (Paris) in thine eyes, And th'other I'll convey by art Into fair Helen's tender heart : me a fail al Which being order'd (by my troth) The Devil must be in you both If what remains do want fulfilling, When both of you are made fo willing.

But

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But yet on furer grounds to go, ( For one can't be too fure, you know) I'll give thee two strings to thy Bow, And thou shalt have with thee the Graces, (Three very pretty little Lasses, Who can do much in such-like cases, In thy adventure to attend thee, Whose services will much befriend thee; For they to grace thee not despising, Shall daily wait upon thy rifing, (And never Afian Cavaliers Could boast they had such Chambriers) Where dreffing thee each day, the whiles One tricks thy face in winning finiles, With greater power to accost her, Th'others in such a swimming posture Thy arms and hands, thy legs and feet, In fuch a graceful meen shall fer, As shall, if Nell have any sence, So tickle her Concupiscence, That she will run the whole world over With fuch a rare accomplish'd Lover.

Paris.

Par. These are fine promises indeed, And tho Jove knows how I shall speed, Yet I'm fo ravish'd with this geer. That I already burn to fee'r: And you have (Madam) fet mambition So hot upon this Expedition, That e're a man can fay what's this. Methinks I'm travelling to Greece. Am come to Sparta fafe as may be, Have feen, attaqu'd, and won the Lady; Who having with her Jewels lin'd me, And being lightly whipt behind me, None to our Journey being privy. Am posting her to Troy Tantivy, All which does in my mind fo run, That I am mad it is not done.

Ven. Soft! do not spur too fast your Dapple
Till first y'ave given me the Apple.
There lies my Service's rewarding,
That I must have, or else no bargain.
Then give it me, I prithee do;
Come, come, 'thou know'st it is my due,

Ielse shall either fret and fume, or So musty be, and out of humor, That the event is to be doubted. I'st ne're go chearfully about it : And then be fure no good can come, For one must never go Hum-drum About so nice a work as this is, But it is mettle carries Misses; And therefore, without more protraction Give me this little fatisfaction, And (Paris) when thou com'ft to bedding Oh how I'll trip it at thy Wedding! Par. Nay, you're a Jigger, we all know;

But if you should deceive me now!

Ven. Who I deceive thee! never fear me; But if thou art distrustful, swear me.

Par. No. that fecurity's too common, Besides, Oaths never bind a woman: But (Madam) if you can afford Once more to promise on your word, That I shall have this bonny Nelly, More of my mind I then shall tell ye.

Ven-

T

ve. Why then know all men by these presents, That spite of Princes, Courtiers, Peasants, And all both man and woman-kind, I here my felf most firmly bind To give thee Helen, pride of Greece; To be thine own Lyndabrides, That I will pay down Sparta's Spouse In the now very Dwelling-house Of Signior Priam King of Troy; And then (Sir Paris) give you joy. Nay, I do bind my felf befide To be in person mine thy Guide, And will (fince thy wit won't fuffice) Carry on the whole Enterprize. Par. You my request are gone beyond, I (Madam) did demand no Bond. And will you bring your Cupids too (My lovely Dame) along with you? Ven. Pish! never doubt it man; I'll do't, Desire, and Hymen too to boot. Par. Then call the others in that went That I may now proceed to Sentence.

Fair

Fair Goddesses I pray draw near. Jupiter has employ'd me here In such a very nice affair, So much indeed against the hair, That had his Majesty thought fit To have exempted me from it, I would have given (or I'm a Knave) A score of the best Ews I have : But fince he's pleas'd to have it fo, I must per-force obey, you know; Yet e're I do pronounce the Sentence, Let me upon this small acquaintance Entreat the losers to be civil. And at my hands not take it evil If I like one above the rest, I cannot help it I protest. Here is a Golden Apple here,

\*The God dess Discordia. Which must be thought such price to bear Through cunning o'th' malicious \* Donor)
That none for footh must be the Owner,
But she who is the fairest fair;
When from my heart I vow and swear,

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And, without fraud or flattery, There is not one of all you three For whom a Bushel's not too few. Had but your Beauties half their due, Which Beauties (gentle Madams) I Consider'd have impartially, And find them all so excellent, That truly I could be content, Were it consistent with my duty, To give to each the prize of Beauty: But I am ty'd, when all is done, T'award it only unto one. Now Venus being in those parts Which have the greatest pow'r o're hearts. The most exactly shap'd of all, I judge to her the Golden Ball.

Juno. Learnedly spoke; I had not car'd if Pallas here had been preferr'd;
But to bestow it on that Trapes,
It mads me!

Pallas. Hang him Jack-an-apes.

And

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DIA

## DIALOGUE

Mars and Mercury.

Ast heard o'th' loud Rhodomontade That t'other day Jupiter made? Which was, That if we on this fashion Daily provok'd his indignation, He would, if anger'd once again, From Heav'n to Earth let down a Chain. With which he up to him would hale Mankind, the Elements, and all, With fuch a mighty strength, that tho We all had hold of it below, And pull'd to flay't, we could not do't, But he would pull Us up to boot. Now I must needs confess, no one Of all us Deities alorie Is able near, unless he lift, To grapple with his Mutton-fift: And he will lose who ever vies With him at any Exercise:

But

But to imagine that all we So brave a jolly Company, Join'd altogether, should not be As strong, nay stronger far than He, In truth in him I do conceive it An arrogancy to believe it. And vanity devoid of wit So openly to publish it. And yet for all his mighty vaunting, His domineering, and his ranting, All of the Gods, and I and you know, When Neptune, Pallas, and Queen Juno, By combination had trepann'd him, And had intended to have chain'd him. He'd much ado, though his strength such is, To dif-engage him from their clutches .: Nor had he done it for all that, (Though now he vapour can and prate) For all his striving and his strugling, His writhing, wrigling, and his jugling, Nor all his strength, which now fo great is, Had not his old friend, Madam Thetis, In M 2

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IM

In time of danger fent him there

Briareus the Hot-cockle-play'r,

With a whole hundred cluster-fists,

To dif-engage him from the Lists.

And by my faith he came in season

To rescue him from the High-treason,

Or else with this my husting Don

I know not how it would have gone.

Mer. Prithee hank up thy tongue again, And do not give it so much rein.
These words do make my ears to tingle:
Tis well that thou and I are single;
This language is unsafe, I swear,
For thee to speak, or me to hear.

Mars. Dost think I have so little wit To talk thus unto all I meet?
No, friend, I wiser am than so,
I know well whom I speak it to;
One who not only has a talent
In speaking, but in being silent:
But should another chance to come,
Of Mavors not a word but mum.

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## DIALOGUE.

Pan and Mercury.

Pan. Good morrow (Father!) how dost do?

Mer. Good morrow Son, since 'tmust be so;

But why call'st thou me Father trow?

For to behold those goodly horns,

That py'd beard, which thy face adorns,

That single wagging at thy Butt,

Those Gambrels, and that Cloven-foot,

Thou dost much more (not to dissemble)

A He-Goat, than a God resemble.

Pan. 'Tis very well! but all this while
Thou thine own Issue dost revile,
And giv'st thy self many foul rubs.
Prithee what's he that gets such Cubs?
For all this handsom shape you see
Came from my Father, and thou'rt he. (it!
Mer. I would thou couldst persuade me to

But thou'lt have much ado to do it.

M 3

I'll make much of my self, I'd need, If but in reverence to my breed. But if thy happy Sire I am, Who the great Devil was thy Dam? Did I not meet with some She-Goat Travested in a Petycoat? For never sure did Woman bear So uncouth a prodigious Heir.

Pan. No Father, I would have thee know't,
Thou didft not couple with a Goat;
Th'ast not forgot yet, I dare say,
How once in fair Arcadia
With beastly lust, and barb'rous power
Thou didst a pretty Maid deslower:
What need'st thou bite thy singers ends?
I only speak it amongst friends.
It is Penelope I mean.

Merc. I do remember such a Quean.
A pretty Girl: but how could she
Bring out so foul a Beast as thee,
More like a Devil than like me?

Pan. Nay, I'm as like my Dad, in footh, As he had spit me out on's mouth, That

That is, as like what then thou wer't When thou plaidst that uncivil part;
For then, if th'ast it not forgot,
Thou turn'dst thy self into a Goat
With a face foul as any Vizor,
In policy for to surprize her.

Merc. Yes, I remember, out upon it!

But troth I am alham'd to own it.

Pan. Faith for the Rape I cannot blame ye,
But as for me, I shall not shame ye,
And sew there are preferr'd before me;
For besides that they do adore me
All o're Arcadia, where possest
I am of thousand Flocks at least;
My qualities have purchas'd Fame,
For Doctor I of Musick am,
And more have made my valour known
In the great field of Marathon,
For which good service the Athenians
Have given me a fine convenience
Wherein to sit, eat, drink, or snort,
A Grotto underneath their Fort,

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Bac. Why truly then I do commend her, And a good gale of wind Jove fend her. In the mean time I needs must tell you Priapus is a beastly fellow: For (no one being by but us) Calling at's house at Lampsacus, After we'd eaten well, and much. And quaff'd it smartly upsy-Dutch, It being pretty coldish weather, He needs would have us lie together: And so we did, when in the night, When least ( I swear ) I dreamt of it, Betwixt some twelve and one a clock, He tilts his Tantrum at my Nock. Till with extremity of pain He plainly made me roar again.

Apollo. A very edifying story!

And what did you, whilst he did bore ye?

Bac.What should I do but make the best on't?

I only laugh'd, and made a jest on't. (ther;

Ap. Some would perhaps have kept a pu
But thou I think couldst do no other,

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But put on patience, and lie still;
Alas! he did it in good will,
And it had been ill nature in thee
When he good meat and drink had gi'n thee,
For to grudge him who fed thee gratis
So small a courtesse as that is.
Besides he great temptations had,
For thou'rt a pretty smock-fac'd Lad.

Bac. But yet o'th' two (my friend Apollo)
Thou art by much the prettier Fellow,
And therefore if he once make fute t'ye
To lie in's house, faith look about ye.

Ap.Well, well! but he were best take hee
How he attaques my Maiden-head:
His mighty Trap-slick cannot scare us,
For we have good Yew-bow and Arrows,
As well as a white wig to tempt him,
And if he draw, he will repent him.
Besides, I'm so set round with Light,
And am withal soquick of sight,
That much I do not need to sear,
To be surprized in my Rear.

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## DIALOGUE.

Apollo and Bacchus.

Ap. W Ho'd think that such a Jack-an-ape as Cupid, the mighty tool'd Priapus,

And Androginus, of all others
Should all of the same womb be Brothers,
Being so much unlike in feature,
In humour, and in shape and stature?
For one's a little Goddikin,
No bigger than a Skittle-pin,
Yet little as he is can scare us,
If once he takes his Bow and Arrows,
And of the other two, the latter
Can make nor Man's, nor Maiden's water,
The t'other somewhere is more tall
By handfuls, than the best on's all.

Bacchus. Why this diversity each gathers
From the variety of Fathers,
Though every day indeed presents
As great and strange a difference,

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Ev'n amongst those who had no other. But the same Father and same Mother.

Apollo. Yet 'tis quite otherwise, you see,
Betwixt my Sister Die and me,
Who the same Virtues have and Vices,
And sollow the same Exercises.

Bacch. But that mad Hag in Petycoats
In Scythia's busic cutting throats,
Whilst thou dost men of money sleece,
With giving Physick here in Greece;
And pray what Sympathy's in this?

Apol. Why Bacchus dost thou think that she Takes a delight in cruelty,
In hearing blood in throats to rottle,
Like liquor from a strait-mouth'd Bottle?
Alas! she only does it, she,
Meerly out of complacency,
T'accomodate her self to th' fashion,
And humour of that barbarous Nation;
At which she takes so great offence,
That she but waits to steal from thence,
When any Grecian Ship comes thither,
To take her in, and bring her hither,
Bacchus Ship comes thither,

JMI

The Scotter Scott.

Where thou shalt see, if e're th'com'st thither, How highly I am honour'd (Father)

Merc. What art thou marry'd?

Pan. No not yet.

I hitherto have had more wit.

Merc. I wonder at it not, in truth;

For who'd have fuch fweet-fac'd Youth?

Pan. Pish! had I nothing else to do,

(Father) I could have Wives enow,

And therefore that's a vain Objection:

But I've fo am'rous a Complexion,

And do with love fo feald and burn.

One Wife would never ferve my turn.

Me. Thou bugger'st then the Goats I doubt.

Pan. Good words! no, I'm not so put to't;

Eccho and Pitys, full of blisses,

Are both content to be my Misses,

And all the Rout of Bacchanals

Come with a powder when Pan calls.

By which (good Father) you may know

I better fpend my time than fo.

Merc.

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Me. Believst they'r wondrous kind to thee, And 'tis no wonder though they be, Thaft fuch a charming Phisnomy. But I have a request unto thee, Will do me good, and no harm do thee, t is fo fmall; which is, that feeing was fo bleft to give thee being, Thou in return wilt be so civil As not to pay my good with evil, But wherefoe're we chance to meet In house, or field, or in the street, So oft as we shall come together Thou do forbear to call me Father; for, not to mince the verity, I'm damnably asham'd of thee: But for this once shake hands and part, And fo farewell with all my heart.

DIA-

## DIALOGUE

Mercury, and his Mother Maya.

Me. DEflow your counsel on some other, D'Tis labor lost on me (good Mother) For e're I'll lead the life I do, And be this Drudge, I tell you true, And so I'll tell old Father Lasher, I am resolv'd I'll e'en turn Thrasher. S'fish! I'm a Slave, a Pack-horse made : Would I'd been Prentice to a Trade, Or bred up with some honest Farmer. Who would have clad me perhaps warmer, Though not fo fine, and given me rest, And not have work'n me like a beaft. A God, quotha! No Deity Was ever fure fo us'd as I: But e're this life I'll longer lead, I'll stroll for Lower, or beg my bread, And run, nay fly, let who will hear me, Far as my legs or wings will bear me.

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Maya. Nay prithee Son govern thy passion, And do not talk of this wild fashion. Mer. Why should I not speak out (for sooth) So long as I speak nought but truth? Tut! tut! I fcorn to mince the matter: I was not bred to lye and flatter: And being abus'd thus, I must speak, And ease my heart, or it will break. I speak no Treason. Have I not Very good reason to find fault, When Jupiter does force on me More work, more toil, and drudgery, (Which, Mother, cannot be deny'd) Than upon all the Gods beside? First, I by spring of day must come 'To wash and rub the Dining-Room. (Which does not always fmell of Amber:) Next, I must clean the Councel-Chamber, And dust the Wool-packs: After that I must go dress the Rooms of State, Brush Cushions, Chairs, and foot-cloath's too, (Which takes up no small time to do.)

Nay,

Nay, all this yet will not suffice. But I must sweep the Galleries, Though others are more fit to do't, The Lobbies, and back-stairs to boot: Then having swept my face of fat, Powder'd, and put on clean Crevat, I must i'th' Anti-Chamber wait Jupiter's rising, to receive Such Orders as he's pleas'd to give. (Which ever num'rous are no doubt) And then must carry them about, Work that requires a supple Ham. Then Steward I o'th' Houshold am, Yes, and Cup-bearer too, at least As often as he makes a Feast, And had that office ev'ry day Till Ganimede came into play. But all this work is nothing yet, And I could well away with it: But that with which I'm most opprest, Is that at night, when all's releas'd, And every one goes to his rest,

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No one but me employ he can han sale To convoy a great Caraban all ors and yd Of pale-fac'd dead folks unto Hell; Company that i'th' night might well The stoutest God in Heav'n daunt, Where also before Rhadamant I must indict and prosecute 'em, Which e'r by Law we can confute 'em, Repeating every little Crime, Does take up fuch a world of time, The day is ready for to peep in; And then what time have I to fleep in? And yet all this, this fuptter, Whom I have ferv'd fo many year, (Wherein h'as had good service on me) The conscience has t'impose upon me, As not enough employed I were In being Serjeant, Orator, Cup-bearer, Wrestler, and what not, But I must on these errands trot, To be deprived of the rest Mortals allow to every Beaft.

N

Cafter

Caftor and Pollage each one knows; id to By turns are suffer'd to repose; But I am toft like Tennis ball, ball alog !! And am allowed no reft at all. tall vangano But am dispatch'd both Morn and Even From Heaven to Earth, from Earth to Heaven; Whilft Bacchus here and Hercules, but flore Who are no Sons of Goddeffes, As I am, but more meanly born to grandood Of wretched Mortals, and forlorn, what 200 At great Jove's board in feast and play in all Merrily pass the time away. and w neda had I need had of a Horfe to ride on, his soy in For I'm but just now come from Sidon, Where I have with Europa been; il niorod of But I am fent away again and a naislnos all To Argos with another Howed gerone son 7 To Danae a wretched Dowdy, sine going When I am almost spent I vow tyee ..... Nay more than that, hmust, they sayin I the Make too Beotia in my way havingshed To visit there Antiopa. To visit also D

But flatly I've refus'd to do it, For (Mother) I'll not melt my Suct For no good words that can be given, Nor ne're a Jupiter in Heaven. And though ('tis true) he keeps me brave, On's fervice I fuch comfort have, I fometimes would be fold a flave, And run the risque of all disaster, Fall what fall can, to change my Master. Maya. Come prithee moderate thy passion, These are but words of indignation. Ill have no talk of parting neither : What! what! you must obey your Father, And never think he does you wrong; You must take pains too whilst y'are young, And do whatere he bids you do. And fear not you'll have Sons enow When you are old to work for you. I prithee then no longer fland. But go, and execute's command. I know he's cholerick if thwarted, And to be apt to be transported.

N2

Love

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Love too is such an odd disease,

That Lovers are most hard to please;

Will always have their own fond ways,

And are impatient of delays.

### DIALOGUE.

On's fervice I fuch emilore have

Jupiter and Sol.

Thou Dunce, thou Loggerhead, thou Owl! That made fine work here, haft thou not? To go and trust thy Chariot.

With a young giddy hair-brain'd Sot, Who, unto thy eternal shame, and shame; And (which to think on't makes me shudder) So hard has frozen up the other, That if I had not knock'd him down, With a good rap upon his crown, And turn'd him topsie-turvy under With a good rattling clap of Thunder,

At the mad rate that he was driving, 20% He had destroy'd all Creatures living, work And all Mankind, had he on posted, Had either frozen been, or roafted; And then you'd made (I hope you'll grant) A pretty piece of bus'ness on't.

Sol. Oh Jupiter, I guilty am, Yea, inexcusably too blame, which has And without mercy am undone For my indulgence to a Son, barr of shill I could not for my heart deny: Il and prebatel And then to fee a \* Miffres cry, And tears run trickling down her face, Would e'en have mov'd a heart of brafs. Twas that that did my reason charm, But (as I'm here) I thought no harm.

Tu. No harm! how dar'ft thou tell me fo! Didft not thy Horses fury know? What hast thou been my Charioteer So many hundred thousand year; Yet that thou know'st not, now canst swear, What fiery head-strong Jades they were?

Yes

N3

Yes (Sirrah) you knew well enough How hard to rule they were, and rough, And that they would do more than trot, If bridle once in teeth they got; And that if once they got a foot, Much more a wheel, out of the Rut, All would be loft. You knew all this, And yet for your Lyndabrides, To humor her (forfooth) you must Like a damn'd Rogue betray your truft, Endanger all the world, and fet A Novice in that dang'rous feat, VVho to drive Tops was fitter far, Than guide the Day's triumphant Carr: Sol. I must confess (as your Grace fays) I knew the Jades were Run-aways, And therefore did the wilful Afs. With my own hands ith Coach-box place, Taught him the Reins to draw and flip, And shew'd him how to hold his whip, Taught him the right Poppysma too, Which both the Horses full well knew,

And my own hold before I quitted a shi sull No one instruction I omitted a vssib tuA That I conceiv'd was necessary Affurd then he could not miscarry I left him to himfelf, and bid him Touchez mon fils, and fo good Speed him. He crack'd his whip o're the mad Cattle, The Chariot-wheels began to rattle, And through the Eastern-gate they run : But my fool-hardy, aukward Son, imag oo I So ill (wo worth the time I got him) Retain'd the Lessons I had taught him, That he had scarce, it should appear, A furlong got in his Chrier, is by When th'Stallions with the flaming Mains Finding by flackness of the Reins They'd got another Charioteer, 100 211. 11 Away they firain'd in wild Carrier, And left the Road, which had they kept, Although the wind they had outstript In speed, yet running the right way. Twould but have made a fhorter day:

N<sub>3</sub>

But

But the rash Boy amaz'd with light,
And dizzy at the fearful sight
Of the Abys he saw below him,
Both Whip and Reins he strait cast fro him,
And by the Coach-box held him fast,
Till thou in wrath gav'st him his last.
So for his temerarious action
My Boy has paid full satisfaction,
And in his loss I think that I
Too punish'd am sufficiently.

Jup. He, I confess, has had his payment;
But Thou, who wert the most to blame in't,
Deserv'st at least to be strappado'd,
Nay, sley'd alive, and carbonado'd:
But I to mercy incline rather,
And pardon an indulgent Father,
On this condition (nevertheless)
Thou never so again transgress;
For if thou dost (thou Rascal thou)
I'll make thee both to feel and know
That this same Thunder which I handle
Is hotter than your farthing Candle.

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In the mean time this I'll do for ye, Because I see thou art so forry, I will that Phaeton's Sifters go Interr him on the banks of Po, Just where he fell, and for their guerdon, I'll do a thing was never heard on, Transform 'em into Poplars all, From whom a certain Gum shall fall, To imitate the tears they shed Over the hair-brain'd Logger-head. As to the rest, it fits thy care Thy broken Waggon to repair, and Which will require, rightly to do it, A Carpenter and Wheel-wright to it : For first the Carriage is broken, 12509 11 11 And one o'th' wheels has but one Spoke on; The Harness too so much amis is, Tis torn in twenty thousand pieces. While But as to that, I (to befriend thee) A special Cobler strait will fend thee; And when th'ast got thy Tackle mended, Begin anew where thy Son ended! Ixon on I 196

#### The Scoffer Scoft.

But now they've learnt a resty trick,
The Jades no doubt will frisk and kick,
As they were new again to break,
And may endanger too thy neck;
I promise ye I mainly doubt ye,
And therefore (Sirrah) look about ye.

## DIALOGUE

Apollo and Mercury.

Ap. I'm so consounded with this Pair,
This Castor and this Pollux here,
This brace of Cignets, that one Brother,
I'm still mistaking for the other;
Which puts me out of count nance so,
I know not what to say or do.
For they're so like, that when I meet 'em,
And with respect would kindly greet 'em,
Servant Don Castor, strait cry I;
I'm Pollux, cries he by and by.
Then presently my self I slatter
The next time sure to mend the matter,
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When meeting one of 'em alone,

VVhat Monsieur Pollum i and go on.

Im proud to be your Servent known;

And then 'tis Caster ten to one.

Now though herein there ever is

As much to hit as there's to miss,

Yet o'th' wrong name I always light,

And never yet was in the right.

If thou canst give me then some mark

Particular to either Spark,

That I may one from t'other know,

I prithee (honest Merc'ry) do.

Me. Why that you yesterday embraced here.

VVhen we together were, was Castor.

A.But how eanst know him from his Brother, VVhen they're so like to one another?

Me.VVhy Pollax is so given to husting,
His face stills black and blew with custing;
And, to be more particular,
His lest check wears a noted scar
Of a good whirret Bebrix gave him,
Which over-board no doubt had drave him,
Had not friend Jason stept to save him,

VVhich

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Which Recumbendibus he got grissom as We By being of an Argonaut, which was a well we will be with the When Jason sailed into Greece and a hour put To steal away the Golden-Fleece? It stands and

Ap. Gramercy faith, I'll swear a book on Thou hast oblight me by this token. For which was which I ne're could tell, But seeing each with his half-Shell, His white Horse, Javehn, and his Star, To me the same they always were, And I, when I would seem well bred, Did still confound 'em, as I said. But since I'm so beholding to thee, Resolve me one thing more, I prithee; And tell me why these Brothers never Are to be seen in Heav'n together.

Me. Why you must know that Jupiter Upon the hatching of this Pair, These Twins of Leda sair, decreed (I think for to preserve the Breed) That one the Destinies should curtal, But th'other be ordain'd immortal:

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#### The Scotter Scott.

Which known to them, as well as others,
They, like two very loving Brothers, thin I
By an affection very rare, thin and a bood
The good and ill alike would share milico A
Thus when one dies the other mourity but
And so they live and die by turns in me' of

Ap. Tis fign of very good condition,
But 'tis a friendship sans fruition;
For in this manner neither Brother
Can ever see or speak to th'other.
But of what Calling are these Blades?
For we have all of us our Trades:
I am a Prophet and Musician,

My \*Son's a special good Physician, My Sister plays the Midwife's part,

And Thou a famous Wrestler art.

Are these two good for nought, dost think, But only for to eat and drink?

Me. O yes I promise ye, their Stars
Propitious are to Mariners,
And save 'em oft, when to ones thinking
They even are as good as sinking.

Pius.

Ap.

11

#### The Scotter Scott.

Apollo. A charitable good vocation,
I wish them nigh when I've occasion.

Good Seamen, faist thou (Merc'ry) marry,
A Calling very necostary,
And will (no doubt) when men are Sea-fick,
Do 'em more good by half than Physick.

But as a friending lans fruition ;

For intalis mannel neither Bree's r Central fee or feels to th'other

But of what Calling ore then Links for mediate all or the our Trades:

I am a Proples and Maine.

My \* Son's a special good Physics

My Sifice plays the endages parts.

And Thorea sore as Keekler end.

Are their two good for notighe dost think.

But only for to est and drink;

Particous are-ter Mariners, each particous and and an each, when the ones in they over a the being.

M.Me. O yes I promile ye, their Stars

# Epilogue.

ND now (my Masters) rest you merry; I doubt both you and I are weary, Else I should very much admire; Such trumpery a Dog would tire. Tet in the precious Age we live in Most people are so lewdly given, Course Hempen trash is sooner read, Than Poems of a finer thread: Which made our Anobor wifely choose To dizen up his dirty Muse In such an odd fantastick weed As ev'ry one, he knew, would read. Tet is he wise enough to know His Muse however sings too low, (Though warbling in the newest fashion) To work a work of Reformation, And so writ this (to tell you true) To please Himself as well as You.

Tet if (beyond his expectation)

This shall be grac'd with acceptation,

Like others much of the same fashion,

Which all have had your approbation;

The Rhymer will so kindly take it,

That he his bus'ness then will make it

No more thus sawcily to Scoff ye,

But something bring more worthy of ye.

Poet he In the mean time he bids me say, means.

‡ Lucian's If you'll not his this Puppet-Play,
Dialogues He'll do what ne're was done by \* any,
dead.

And raise the † Dead to entertain yes

FINIS.



UMI